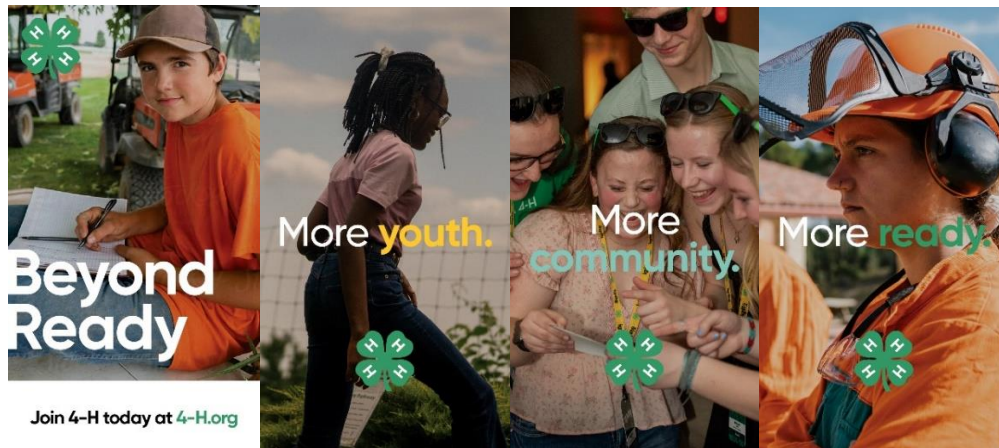


Teller County 4-H Newsletter

BEYOND READY

“To Make the Best Better”



Ronak Suchindra

For over nine years, Ronak Suchindra has thrived in 4-H, transforming from a shy eight-year-old into a leader and passionate advocate for STEM education. Ronak discovered his spark during a 4-H scratch workshop where he solved a coding problem a...

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4-H Branding Policy

Policy on Branding for Clubs, Project Groups, and Committees

To effectively represent our organization, it is crucial that we adhere to the branding guidelines of 4-H and Colorado State University. This not only ensures compliance with established standards but also strengthens our image. Every piece of branding—whether it's clothing, awards, or logos for committees, clubs, or project groups—must meet these guidelines. Avoiding common pitfalls, such as forgetting the dash in "4-H" or using the wrong logo, is vital for maintaining our professional appearance. If you have any questions or need clarification on these guidelines, please don't hesitate to reach out. Your commitment to proper branding is greatly appreciated!



18 USC 707

4-H Community Service Definition

What is 4-H Community Service?

Community service, also known as "service learning," is a vital aspect of the 4-H learning experience. By participating in community service projects, 4-H members can engage in rewarding activities that foster a deeper connection to their community, making a positive impact while developing valuable skills.

What makes a good community service project?

A Good Community Service Project **"TAPS!"**

- Timely
 - Community Service projects should be relevant to the time in which they occur. Focusing on community service around a specific time of year (like an autumn leaf rake-up or a Valentine's Day visit to a senior center) is a great way to brainstorm fun ideas! Be creative!
- Active
 - Community service projects should always involve some "doing." Members should be taking an active role in their projects.
- Purposeful
 - Community service projects should always start with a goal or purpose, and the service should always work towards completing that goal.
- Selfless
 - Ultimately, community service should end in a positive result that does not provide a tangible reward or direct benefit to the service learners—although members should absolutely feel pride and personal satisfaction at a job well done!

Enrollment Dates

Enrollment Dates

Welcome to the new 4-H Year! We are excited to have you join us for another year of Leadership, Learning, and “Making the Best Better!”

4-H Re-Enrollment Deadline – January 15th, 2025.

This deadline is for all 4-H members who enrolled last year (in 2023-2024) and plan to re-enroll and participate in 4-H again this year.

Please re-enroll in <https://www.4honline.com>

***Enrollments after 1/15/25 will be approved on a case-by-case basis.

4-H New Member Enrollment Deadline – January 15th, 2025.

This deadline applies to any new 4-H members enrolling in the program. This includes 4-H families new to the program or new members from existing families enrolling for the first time.

Please enroll at <https://www.4honline.com>

***Enrollments after 1/15/25 will be approved on a case-by-case basis.

4-H Project Add/Drop Deadline – EXTENDED TO **APRIL 3rd, 2025 ~~March 1st, 2025~~**

This deadline is for INDOOR PROJECTS ONLY.

Members must add or drop any Tabletop (general projects) and 4-H Shooting Sports Projects by this deadline. After April 3rd, 2025, any general/4-H shooting sports projects the member is enrolled in are what they will be eligible to participate in at the County Fair and must be completed for the 4-H year.

***Exceptions after 4/3/25 will be approved on a case-by-case basis.

Any 4-H ANIMAL PROJECTS have an Add/Drop Deadline of March 1st, 2025

If you wish to Add or Drop a 4-H Animal Project after April 1, please contact the Teller County Extension Office.

***Exceptions after 3/1/25 will be approved on a case-by-case basis.

4-H Enrollment Fee Deadline – March 1st, 2025

This deadline is for anyone who has not paid their yearly 4-H dues yet. The cost is \$20 for Cloverbuds and \$40 for Juniors, Intermediates, and Senior members. The cost stays the same no matter how many projects you take. Your club may have additional membership fees. Please see the next section regarding payment methods.

***Membership fees must be turned into the Extension Office, not Club or Project Leaders.

***A late fee of \$10 will be charged for payments after March 1st.

***Exceptions after 3/1/25 will be approved on a case-by-case basis.

Payments

Payments for 4-H Enrollment, Camps, Clinics, etc.

Accepted payment methods: Cash, Check, or Credit Card

You will receive an invoice through Square any time payment is required. You may choose to pay by cash, check, or credit card. You may mail payments in; however, it is recommended that you let the office know that payment is on the way. You may also drop by the office. If you choose to pay by credit card there will be a small convenience fee added to the invoice.

Check Payee: Teller County Extension Fund

Mailing address: Teller County Extension PO Box 928 Divide, CO 80814

4-H Membership Fees:

- 4-H Membership dues fund a large portion of the programming and support provided, and a portion of each enrollment fee goes to the State 4-H office.
- Membership fees should be submitted to the Extension Office.
- A late fee of \$10 will be charged for membership payments received after March 1st.
- ***Exceptions will be made on a case-by-case basis.
- Thanks for your understanding so we can continue to offer programs and provide resources for our 4-H Youth.

Donations



We now have an online store to easily accept donations throughout the year.

<https://teller-county-csu-extension.square.site/>



Teller County 4-H Handbook & Policies

- Check out the New Member 4-H Handbook at <https://teller.extension.colostate.edu/4-h/>
- A Teller County 4-H Policy Handbook is in progress. If you would like to be part of the committee to review and provide input on the policy handbook, contact Darian Founds at darian.founds@colostate.edu

Project Books & Record Books

Project Books

- Locate the manuals for purchase at <https://co4h.colostate.edu/colorado-4-h-project-information/> (to the right of the project list box at the bottom of the page)
- If you need assistance obtaining a project book, please contact the Extension Office.

Record Books

- E-Record is another term for Record Book
- E-Records can be found at <https://co4h.colostate.edu/colorado-4-h-project-information/> under each project category.
 - Microsoft 365 Education provides a free license for students.
- Each project requires an E-Record to be completed.
 - Record Book documents should be placed in a Report Cover (3 prong) or a 3-ring binder.

NEW: e-Records in Google Drive

The 4-H project e-Records have been updated for the 2024-2025 4-H year in Word/Excel and fillable PDF format on the [state project information website](#). We have also prepared a file with links to all the e-Records in Google Docs/Sheets, so families who prefer to use Google Docs/Sheets can do so. We will post the document with the links soon, but you can [access it here](#). Users will be prompted to make a copy of the e-Record file into their own Google Drive before they can edit it. Please let us know how this requested additional format for e-Records works for your families!

Project/Curriculum Updates

*****Remember to check the state requirements each year, which is linked here <https://co4h.colostate.edu/state-fair-information/>**

Curriculum Update:

Updated 4-H Horse Curriculum

Horse project curriculum has been updated with newer resources. Please notify your Horse families that the older Competitive Trail Riding and Gymkhana Guide have been removed. They have been replaced with the following materials from Ohio State University. Links to the manuals have been posted on the "Animal" page of the state 4-H website.



Horse

- [Learning to Jump](#)
- [Gymkhana](#)
- [Roping](#)
- [Trail Riding](#)

- [Project Overview and Tips](#)
- [General Manual](#)
- [Beginning Judging](#)
- [Competitive Judging](#)
 - [Learning to Jump](#)
 - [Gymkhana](#)
 - [Roping](#)
 - [Trail Riding](#)
- [Horse Show Rulebook](#)
- [Every Time...Every Ride DVD](#)
(order from WSU)

Website Updates

The following spreadsheets and documents have been updated on the State 4-H Website:

- Publication Order Form for Counties and Project Curricula for Families - spreadsheets accessed on the [Colorado 4-H Project Information page](#).
- All the project, tip and career pathway sheets for each project linked from the project detail pages on the [Colorado 4-H Project Information page](#).
- [Leathercraft Project Guide](#)
- [Leathercraft, Shooting Sports, and Entomology judging score sheets](#)
- [2025 State 4-H Dog Trials Rules](#)
- [2025 State Fair 4-H Contest Requirements](#)
- [2025 State Fair 4-H Exhibit Requirements](#)
- [Horse e-Record PDF](#) has been made fillable. Note: The Horse e-Record is no longer available in an Excel format.
- Please note there is a change to the [Entomology e-Record](#), so make sure your Entomology members add the Activity Log page to their record books.

Project Demonstrations

Project Demonstrations are required for each project that a member takes yearly.

Example: 2023-2024 Year took Woodworking and Swine, so the member would do a Woodworking demonstration and a Swine demonstration. The following year 2024-2025 the same member takes Woodworking and Swine again, so the member would do a woodworking and swine demonstration again. The member should not repeat the same demonstration topic each time but should choose something else to present on.

The Demonstration covers one aspect of the project and is something that the member learned. They are completed at a club or project meeting. The individual may bring items in, use a tri-fold board, use a power point presentation, bring small animals in or for large animals take part in the Livestock Farm Tour.

The below links are resources to help members prepare for their demonstration.

http://www.montana4h.org/projects/4h_communication/demonstration_talk.html

<https://extension.umaine.edu/4h/public-speaking/key-elements-of-the-demonstration/>

<https://youtu.be/KiLffvgoVtw>

<https://youtu.be/hRkyTsMttSU>

<https://youtu.be/WCPwmQ6G98g>



We are excited to announce the opportunity to participate in the Art of Ranching (AOR) Project, a community history initiative that will highlight Colorado's agricultural heritage. This collaborative project, which first launched in Routt County in 2021, is now being piloted in our county for this year. However, space is limited, and time is tight as we are already entering the 6th month of the 2024-2025 4-H year. It's first come, first served, so don't miss out!

The Art of Ranching project is a collaboration between researchers, 4-H youth, and community members, and it aims to collect and preserve agricultural stories from the past. Every agricultural family, farm, and ranch has a unique way of operating, and this project will help showcase those diverse approaches.

The project engages 4-H youth (ages 8-18) in oral history interviews, archival research, storytelling, and public presentations, creating a dynamic way to preserve the agricultural knowledge that has shaped our local communities. It also helps transfer important agricultural knowledge to younger generations.

If you are interested in participating or have questions, please reach out to CSU Extension Office.

****Space is limited, so make sure to sign up soon! ****

For more information: <https://routt.extension.colostate.edu/art-of-ranching/>



As we continue to use the TCSO facility for our meetings, we want to kindly remind everyone to be mindful of keeping the space clean. Recently, we've noticed that mud, manure, food, and trash are being left behind on the tables and caked into the floor. We want to ensure we maintain a clean and respectful environment for everyone.

We understand that many of our members work with their animals and do chores before attending meetings, and we appreciate your hard work. However, if your clothes are visibly soiled with caked-on mud and/or manure, you will need to change before arriving. Please make sure to wear clean boots, shoes, or clothes when you arrive at the meeting. If changing clothes before arriving isn't possible, we may need to ask members to remove their boots before entering the training room, similar to what we've done in the past with club meetings at other locations.

Additionally, we ask that all members take responsibility for cleaning up after themselves. This includes making sure any food wrappers, trash, or other items are properly disposed of before leaving. We always want to leave the space cleaner than we found it!

We are grateful for the opportunity to use this facility, and we appreciate everyone's cooperation in helping us keep it in good condition for all who use it.

Thank you for your understanding and respect for this shared space!

Save the Date

For Teller County Youth:

For adults to become more aware of the context for the upcoming focus groups:

[Youth Focus Group Research Brief](#)

SE2, partnering with Rise Above Colorado, will conduct youth discussion groups in El Paso and Teller Counties. These conversations will provide valuable insights to inform the development of a localized Connect Effect youth campaign for each county. Please join us to share your perspectives, experiences and insights! We are creating a localized campaign to educate and inform young people across Teller Co. about how to protect themselves and their peers/friends about the risks related to substances - specifically fentanyl.

- *Your input and feedback is incredibly valuable in helping to make this campaign the most effective in reaching and supporting teens in your communities.*
- ***You will receive a \$50 Amazon or Visa gift card for your participation!***
- *We will be holding two (2) discussion groups on **THURSDAY, March 6th (4:30-6:00 pm & 6:00-7:30 pm)***
- *This opportunity is being hosted by our partners at the **Teller County Mental Health Alliance**, located at: **UPRAD Ute Pass Regional Ambulance District, 1017B East Hwy 24, Woodland Park, CO 80863***

Please complete the following registration link to secure your spot:

<https://forms.gle/SRNSPjsQMYWxnsW36>

Virtual Career Night!

Ready to explore exciting career paths? 🎓 From a veterinarian 🐾 to journalist 📝, from livestock nutritionist 🐄 to natural resource investigator, and everything in between 🚀! Join us for an exclusive event where you can learn about various career options. Get your burning questions answered about degrees, internships, high school prep, and more!



Plus, don't miss out on door prizes 🎁 and tons of fun!

Learn more about speakers and topics

WHEN: March 17, 2025 - 6:00 p.m. (MDT)

WHO CAN WATCH: Any young person wanting to learn about career opportunities.

HOW TO PARTICIPATE: Online - Register for this free program and a Zoom link will be emailed to you:

Register at <https://wyoming4h.org/virtual-career-night>

South Central District
Retreat

Dates: March 21st to
March 22nd

Location: Kiowa, CO

Ages: 13+

Registration open until
2/21



Beyond Ready

2025 South Central District Retreat

Elbert County Fairgrounds - Kiowa, CO | March 21 - 22, 2025

Cost: \$125


Age:


Register on 4-H Online by February 21, 2025 Are you beyond ready? Join 4-Hers from across the South Central District as we add skills to our tool boxes to become ready for challenges we face in life. Not only that, 4-Hers will have the opportunity to dance, eat delicious food, enhance their skills and create life long friendships. Contact your county office for registration information and county deadlines.



not discriminate on the basis of disability
tion ensures meaningful access and equal
t English.

MARCH 11 @ 7PM


**COLORADO STATE UNIVERSITY
EXTENSION**



BEHIND THE SCENES

WITH COLORADO 4-H

Thinking about running for a District or State Officer position, but want to know more?

Join Jorji Ratzlaff (President) & Tyler Kesterson (Vice President) for an in-depth look at what it takes to be a part of the team!

REGISITER IN 4-H ONLINE BY MARCH 10

Zoom link will be sent to registrants on March 11



**Youth Fest
2025**

“Set sails on a New Adventure”

March 28–30th
State Fairgrounds,
Pueblo, CO

Registration Fee:
4-H Youth 11–13: \$115
Adult Chaperone: \$115
4-H Youth Counselors 14+: \$60

 **4-H Online Registration opens
February 10th**

Beyond Ready

Registration open
February 10th-March 13th



*“The places
you’ll go”*

Save the date for:
Colorado 4-H State Conference
Registration Fee: \$150
June 17-20, 2025



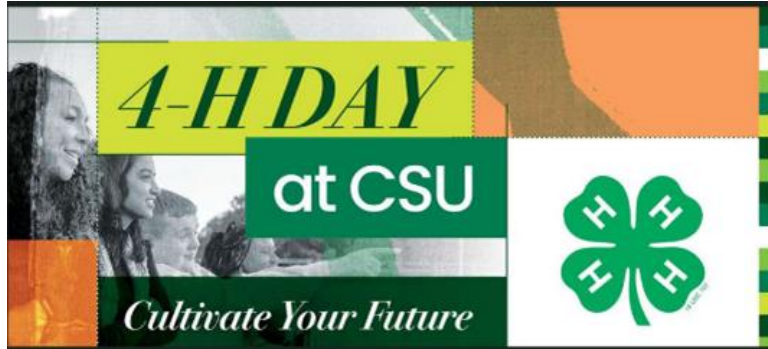
Beyond Ready



4-H Pottery Coming Soon

Looking for a creative activity that supports 4-H? Paint your own piece of pottery from the new 4-H Collection, available in studios starting March 2025. Contact your local studio for availability—and 5% of your purchase benefits 4-H!

FIND STUDIO



Cultivate Your Future: 4-H Day at CSU!

4-H'ers ages 15–18, along with a parent or chaperone, are invited to “4-H Day at CSU” on the Fort Collins campus, March 27–29, 2025! This event is designed to help 4-H youth and parents/chaperones connect with CSU students and faculty, explore all campus has to offer, and strengthen their college readiness skills.

Who: 4-H members in grades 10 – 12

What: Activities and opportunities for youth include:

- Design and planning their future
- Build college readiness skills
- Connect to CSU campus, students, faculty, student organizations, and more including: academic or career areas to explore with campus faculty and instructors including:
 - Agricultural Sciences
 - Business and Entrepreneurship
 - Natural Resources
 - Engineering

Where: CSU Fort Collins Campus

When: Two overnight stays and parking at the Hilton provided on Thursday night March 27 and Friday night March 28.

Cost: Participation is FREE! Hotel stay and parking for two nights and all meals are included. Participants only need to cover transportation costs to and from the event.

Registration: Through 4-H Online, event ‘4-H Day at CSU | Cultivate Your Future’ by March 14, 2025. Maximum of 50 youth participants. Spaces first come, first served.

COLORADO DEPARTMENT OF
AGRICULTURE PRESENTS

HAZMAT IMPACTING LIVESTOCK WORKSHOP

**FRIDAY
April 4th**

**Teller County
Sheriff's Office**

**10:00am till
2:00pm**

Join us for a workshop bringing together livestock owners, hazmat experts, first responders, animal control, emergency management, public health officials, veterinarians, and more! This event is packed with education, networking, and resources!

✓ Learn from experts on hazardous materials incidents affecting livestock

✓ Collaborate on response plans for real-world emergencies

✓ Connect with valuable resources to protect animals, people, and communities



RSVP Now at <https://forms.gle/vPsB89hJpUWLtWft9>

Don't miss out—prepare, protect, and plan together!



TELLER COUNTY *Contest*



CAKE DECORATING



FASHION REVUE

PRESENTATIONS



CREATIVE COOKS



**DOORS OPEN 10 AM
MOUNTAIN VIEW METHODIST CHURCH**



Details & Registration can be found at
<https://forms.gle/az33TvCeZKTarlwZ9>
or contact ormem@tellercounty.gov for questions

CALLING ALL MINDS!!!

SAVE THE DATE:

CAMP EAGLE 2025

MAY 9-11



JOHN WESLEY RANCH
ALL 4-H MEMBERS



PLEASE JOIN US FOR A WEEKEND OF
STEM, LEADERSHIP,
TEAMWORK & FUN!!

Fun Fact: The Aurora Borealis, also known as the Northern Lights, is a natural phenomenon that occurs in the polar regions. It is a beautiful and colorful display of lights in the night sky caused by the interaction of charged particles from the sun with the Earth's magnetic field.



Would you like to be a Camp Eagle Counselor? Fill out this short form to sign up.

Spring Gather Open Ranch Horse Show & Clinic



April 26 & 27, 2025
Grand Junction, Colorado
Mesa County Fairgrounds Grandstand Arena
Sponsored by: River Riders 4-H Club

Entry Deadline: April 15, 2025
Limited to the first 40 Entries Each Day
\$25 LATE FEE FOR ENTRIES RECEIVED AFTER April 15, 2025
Office opens at 7:30 AM • Riders Meeting 8:00 AM both days
Clinic Fee \$100 per person per horse
Clinic Classes: Individual Cow Work-Ben Grogen, Herd Work-Marvin Thomas,
Roping-The Chamberlains, Trail-Courtney Roberts

Show Entry Fees (includes all 5 classes):
Open \$120, Adult \$120, 14-18 \$90, 11-13 \$90, 10 and under \$70
ALL FEES SUBJECT TO CHANGE DUE TO COST OF CATTLE
Five Classes: Ranch Cutting, Individual Cow Work, Ranch Trail, Ranch Riding, Ranch Halter

Please contact the Extension Office or the horse leader for more information.



CSU will have a booth at the Woodland Park Farmers Market on the 2nd Friday monthly. If you or your group (club/project) would like to help represent 4-H please use this quick form. The June 20th date will be a 4-H animal project demonstration day. We are working with WPFM and the City of Woodland Park to determine what animals can participate in and other logistics. We will keep you updated!



State Fair Competition Interest

Information regarding the 2025 State Fair Livestock deadlines & schedule can be found at <https://coloradostatefair.com/competitions/livestock/>. Individuals must participate in MQA (Meat Quality Assurance) Training to participate at State Fair with their livestock.

2025 Colorado State Fair Market Animal Nomination deadlines:

Market Beef Nominations Due: April 1 to your office; April 7 to CSF
 Market Goat Nominations Due: June 2 to your office; June 6 to CSF
 Market Hog Nominations Due: June 2 to your office; June 6 to CSF
 Market Lamb Nominations Due: June 2 to your office; June 6 to CSF

If you would like more information about competing at the State Fair, please fill out this quick form (QR code). **Fixed QR Code.**



State Fair Dates: August 22 – September 1, 2025

Meat Quality Assurance (MQA)

Meat Quality Assurance (MQA) Training

Meat Quality Assurance Training educates young people about the quality of meat and food products derived from livestock. For livestock producers, quality assurance involves making a commitment to consumers—the individuals who eat meat, eggs, milk, and dairy products from food animals. This commitment ensures that products from livestock will meet the highest possible quality standards, and producers will take all necessary steps to ensure these products are safe for consumption.

- MQA Training will be offered on **April 19th, 2025, at 1 p.m. in the Teller County Sheriff's Office Training Room.**
- Goats, sheep, cattle, swine, poultry, and rabbits are the project areas required to complete MQA training.
- All first-year 4-H members must complete MQA in the projects listed above.
- Current 4-H members advancing to junior (8 years old), intermediate (11 years old), or senior (14 years old) must complete an MQA in the above-mentioned projects.
- If the 4-H member is unable to attend an MQA workshop, the 4-H member may attend an MQA workshop in another county (information for completion must be sent to the Teller County office by the deadline from the county that the MQA training was completed in).



The poster features a green four-leaf clover logo with the letters 'H' and '4' on each leaf, positioned to the left of the text 'MQA'. Below this, the text '(MEAT QUALITY ASSURANCE)' is written in a serif font. A horizontal line separates this from a central illustration of various farm animals: a chicken, a pig, a cow, a sheep, and a goat. Another horizontal line is below the illustration. At the bottom, the date and time 'SATURDAY APRIL 19, 2025 1 - 4 PM' are listed, followed by the location 'TELLER COUNTY SHERIFF OFFICE TRAINING ROOM 11400 US-24 DIVIDE, CO 80814'.

MQA
(MEAT QUALITY ASSURANCE)

SATURDAY APRIL 19, 2025
1 - 4 PM

TELLER COUNTY SHERIFF OFFICE
TRAINING ROOM
11400 US-24 DIVIDE, CO 80814

4-H Scholarships & Opportunities



Many of you have been asking when the BigR Producing Partners program is going to be available, it's here! Simply fill out the short form and deliver it to one of the three BigR locations in Colorado Springs. BigR will then contact the Extension Office to verify your enrollment, which may be the same day or a few days later. Once verified, they will issue a gift card for the 4-H member to use. It may be used on anything in the store. All they ask is for you to give them a shout-out on social media to showcase that BigR supported your project. The program runs from March 1st to April 15th but may end early if their allotted funds are reached early.

Thank you BigR!!!



Producing Partners 2025

670301	STORE USE ONLY
STORE # _____	
ADDED TO SPREADSHEET _____	
LEADER CONTACTED _____	
CARD DONE _____	
CHILD CONTACTED _____	PU _____

Big R is proud to support and encourage our 4-H, FFA & other livestock exhibitors to join our **Producing Partners Program**. It is a large investment for the feed, supplies and clothing needed to be a livestock exhibitor and Big R wants to help and invite you to be a part of our program.

Big R has combined all of the traditional discounts we have offered in the past for feed, show supplies and clothing into one simple program. The combined amounts have been taken into consideration to determine how much support each **Producing Partner** will receive for the project they have chosen.

Big R will sponsor a maximum of 1 large animal and 2 small animals per participant. You may mix and match your 1 large animal and 2 small animals across 4-H, FFA and other livestock exhibition programs as long as the maximum limit is not exceeded.

Listed below is the information needed to enroll in **Big R's Producing Partners** as well as the amount we will give for each animal you are raising

INFORMATION NEEDED

Name: _____ Phone #: _____

Address: _____

City, State, Zip Code: _____

Chapter / Club Name: Teller County 4-H FFA 4-H OTHER

Chapter / Club Leader Name & Phone#: Melissa Orme 719-686-5421 / 719-747-4183 or Darian Founds 719-686-5425

Please Enter Quantity of Animals (1 Large & 2 Small Max)

Check the selected box for the following animals. Mark the # '2' if enrolling two of the same small animal.

Large Animals: HORSE - **\$110** CATTLE - **\$215**

Small Animals: RABBIT - **\$35** FOWL - **\$35** CHICKEN - **\$35** TURKEY - **\$45**

LLAMA / ALPACA - **\$60** GOAT - **\$60** LAMB - **\$65** SWINE - **\$80**

DOG - **\$50** CAT - **\$40** BEEKEEPING - **\$35**

Important: All funds are issued on a Big R gift card after verification with Chapter/Club Leader had taken place. Limits do apply. Max of 1 large animal and 2 small animal sponsorships per person. **Start date to enroll is from March 1st, 2025 to April 15th, 2025.** Sign-up is limited to one Big R location. Signing at multiple Big R locations is prohibited. **Program is limited to groups that are considered in our trade area for each store.** This typically includes a radius of 15 miles from a Big R store with some exceptions. Program can be ended at anytime should limits be reached.

Good Luck & We'll See You At The Fair!



Share Your Photos With Us!

We love getting to support your projects. In return , we hope you can share any of your livestock and/or Big R product images with us!

Use the hashtag #BigRProducingPartners and #bigrstores as well as tagging our pages on Facebook and Instagram.

By using these hashtags and tagging our pages, you give Big R the right to repost and share your images through our own marketing channels

If you are under the age of 18, please do not post without parent/guardian permission.

Hashtags - #BigRProducingPartners #BigRStores



We can't wait to see your projects!

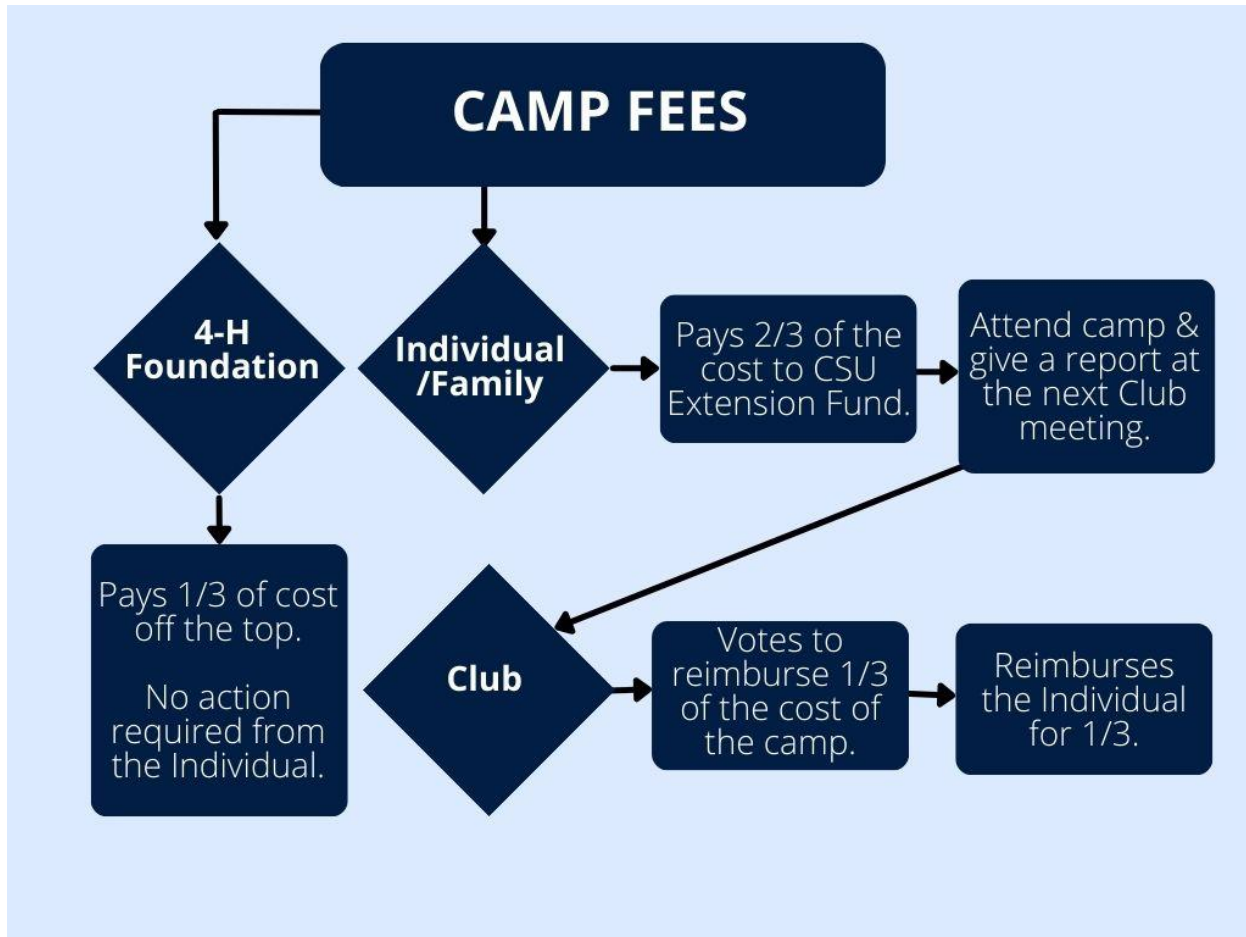


Camp Fees

Teller County 4-H Foundation has been graciously supporting camps over the years. The flow chart below explains the process.

Example:

Camp Fee = \$150 (split 3 ways is \$50 each; 4-H Foundation, Member, & Club)



4-H Foundation Career Path Scholarship

The Teller County 4-H Foundation annual Career Path Scholarships are judged and awarded based on merit, 4-H history, community service, etc., as presented by the applicant in his/her application. The scholarship amount depends upon the funds the Foundation has available and the overall quality of the winning application.

Requirements: Must be used within 1 year of high school graduation at a higher education organization (college, trade school, or military).

The application deadline for judging is **September 30, 2025**. The recipient is announced at the annual Achievement Banquet.

Applications are available from the Teller County CSU Extension Office or Deb Rocco at drocco9182@gmail.com 719-237-9182

Teller County 4-H Foundation
P.O. Box 474
Divide, CO 80814

4-H Foundation Project Scholarship

Project Scholarships are available to all 4-H members each year from the Teller County 4-H Foundation, Inc. Project Scholarship Applications will be available in January from the Extension office or club leaders. Mail completed applications to the Teller County Foundation, Inc. by the deadline last Friday in March.

Application—When completing the application, choose one project and complete all sections. Remember to sign and have a parent/guardian sign the statement regarding project completion, which is required, or the money will be returned to the Foundation.

The Foundation members will judge applications based on the information submitted. Points are assigned to each section of the application, and the number of points received determines the monetary amount.

Scholarship Thank you—As this is a gift, respond with a thank you note, including a photo of the applicant (with or without the project) and receipts for money spent. The deadline is the last day in June. Those 4-H members thank you notes received after the deadline will not be eligible for a project scholarship in the following year.

Application, Postmarked Deadline: **March 28, 2025**

Thank you Note, Postmarked Deadline: **June 30, 2025**

Applications are available from the Teller County CSU Extension Office or

Deb Rocco at drocco9182@gmail.com 719-237-9182

Teller County 4-H Foundation
P.O. Box 474
Divide, CO 80814

TELLER COUNTY 4-H FOUNDATION, INC.

P.O. Box 474 Divide, CO 80814

PROJECT SCHOLARSHIP APPLICATION

(Each member may apply for one project scholarship each 4-H year.)
(Mail only (no fax/email will be accepted.)

NAME _____ PHONE _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

CLUB _____ PROJECT NAME _____

2024-2025 4-H AGE (Age as of Dec. 31st) _____ 4-H Age Group _____ Junior _____ Intermediate _____ Senior
NUMBER OF YEARS IN 4-H _____ NUMBER OF YEARS IN THIS PROJECT _____

Part 1 – Postmarked by **March 28, 2025**. Please complete the following on a separate piece of paper & attach it to this cover sheet. You may type or handwrite and use at least 100 words; neatness, spelling, punctuation, & grammar are essential in your answers. Submissions will be scored on an 11-point scale. Each question is worth 1 point. An additional point will be awarded with a complete application form (signatures at the bottom). Be sure to answer the questions completely.

Explain why you are applying for a project Scholarship

1. Why are you applying?
2. Why do you want to take this project?
3. What will encourage you to complete it?
4. How will the money help you get started and successfully complete the project?
5. What supplies will you need?

What goals you will set for yourself to complete your project by fair time?

6. When will you start your project?
7. When will you complete your project?
8. What will your demonstration topic be, and when will you complete it?
9. When will you start your record book, and how will you keep it updated?
10. Will you attend project meetings and/or go on field trips?

Part 2 - Postmarked by **June 30th** respond by mail with:

*A thank you note *cost of materials and receipts *a 4x6 photo of you with your project.

_____ *Initial* I understand that if this project is not satisfactorily completed, I must repay the funds to the Teller County 4-H Foundation by **October 31st** of the year it was received.

4-H Member Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

_____ Yes _____ No My child has an academic-defined Individual Learning Plan to be considered when evaluating this application.

(Rev. Jan. 27, 2025)

Event & Individual Highlights

RAP (Rural Action Project) delivered fundraising proceeds and swag to the Teller Senior Coalition on Monday, February 17, 2025.



Douglas County Horse Buckle Series







Cake Decorating workshop on 2/22/25.





Livestock Project Meetings

- Sunday, March 9th @ 1PM- Animal Handling/ Training
 - Sheriff's Office Training Room in Divide
- Sunday, April 13th @1PM- Pending
 - Sheriff's Office Training Room in Divide
- Monday, April 28th @5:30PM- Pending
 - Sheriff's Office Training Room in Divide
- Saturday, May 17th @1PM- Breeding & Artificial Insemination
 - Location TBD
- June 7th-8th – High Altitude Showdown Field Trip
- Sunday, June 29th @1PM- Demonstration field day/ Showmanship
 - Various locations (Farm Tour)
- Sunday, July 6th @1PM- Show Clipping/Fitting
 - Location TBD
- Saturday, July 26th- Pre-Fair Record Book Signing
 - Fairgrounds
- Sunday, August 24th @1PM- Final Record book signing
 - Sheriff's Office Training Room in Divide



Beef News




>>> EL PASO COUNTY PRESENTS

BEEF BLOW N GO SHOW

**BREEDING BEEF CLASSES
MARKET BEEF CLASSES
SHOWMANSHIP CLASSES**

-  **PRE-ENTRY** is \$30 a head and must be paid in advance through Eventbrite by April 2, 2025
-  **DAY OF ENTRY** is \$45 a head (check or cash)
-  **SHOWMANSHIP** is \$10 a head and paid at the gate in cash (80/20 split)
-  **PRIZES\$\$\$** will be awarded to Grand and Reserve Champion in Breeding and Market
-  **EMAIL** Emily.Green@colostate.edu for questions

**WEIGH IN 7:30-9:00 AM
SHOW START TIME 10:00 AM**

April 5, 2025

366 10th St. Calhan, CO 80808







High Altitude Livestock Showdown
February 2 at 1:17 PM · 🌐

mark your Calendars

Registration Opens

March 28th 2025

visit showman app

Date Change

JUNE 7TH-8TH 2025

PROSPECT CLASSES
CATTLE & HOGS
SHEEP & GOATS

***PRE-ENTRIES/ANIMAL \$25**

***LATE-ENTRIES/ANIMAL \$35**
SHOWMANSHIP
PEEWEE/JUNIOR/INT/SENIOR

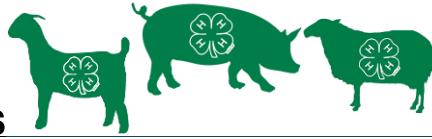
***ENTRY \$10**

\$PAYOUTS\$, BUCKLES, BANNERS

REGISTER AT: SHOWMAN.APP

880 BOGUE ST. FAIRPLAY, CO.
QUESTIONS CALL ALICE ZUBER (719)-838-0933
KAYLEE HOCK (720)-520-5290

Small Animal News



Must be signed up and in possession of your animal no later than May 1, 2024.

Small Animal Weigh In:

May 4th, 2025 @ 1:30 pm at the Fairgrounds.

Dress Warm.

There will only be access to the barn, no restrooms will be available.

Alternate date due to weather: May 18th, 2025 @ 1:30 PM

Swine News



Goat News



Field Trips and meetings are being organized. Date to be Determined.

Rabbit News



- Saturday, March 15, 2025, 1:00 PM
 - Public Health in Divide
- Friday, April 11th, 2025, 5:30 PM
 - Public Health in Divide
- Saturday, April 26th, 2025 – Field Trip
 - ARBA Show in Pueblo
- Friday, May 2nd, 2025, 5:30 PM
 - Public Health in Divide
- Saturday, May 3rd, 2025-Field Trip
 - 4-H Rabbit Rally in Calahan
- Saturday, May 31st, 2025-Field Trip
 - ARBA Meat Convention in Castle Rock
- Saturday, June 14th, 2025-Teller County Rabbit Show
 - See flyer on the next page.
- June ????.meeting
- Friday, July 11th, 2025, 5:30 PM
 - Public Health in Divide
- Saturday, July 26, 2025-Field Trip
 - ARBA Show in Brighton
 - This is a maybe as it is the start of our county fair.

TELLER COUNTY 4-H *Rabbit & Cavy* ROUND OFF/CLINIC



June 14, 2025

Mountain View United
Methodist Church

1101 Rampart Range Road
Woodland Park, CO 80863



Welcome
ALL 4-H'ers &
4-H Counties!

Activities


- Show for Rabbits/Cavy (Breed, Market, Pet Class)
- Showmanship for Rabbits/Cavy
- Informational Games
- Silent Auction/Door Prizes
- Concessions (Breakfast/Lunch)

CHECK-IN BEGINS AT 8:30 AM
SHOW STARTS AT 9:00 AM

Register Now



Preregistration is required by
June 9, 2025.

 Small fees to cover costs.
Cash/Card accepted.

 Melissa Orme 719-747-4183
ormem@tellercounty.gov



Dog News



Dogs must be registered in 4honline by May 1st.

Meeting location will be determined the day before the meeting but will either be at Memorial Park or at Red Tail Ranch Indoor Arena.

- Saturday, March 8th @ 10 AM
- Friday, March 21st @ 5:30 PM
- Saturday, April 5th @ 10 AM
- Saturday, April 19th @ 10 AM



**STATE WIDE 4-H
Dog Expo**

\$10 per member
Registration due February
28th on 4honline.com

Complete Dog ID before registering

March 8th, 2025 8 AM - 5 PM
5280 Arena Cir, Loveland CO 80538

Workshops in Obedience, Rally and Showmanship!

Classes in Dog Behavior, Careers with Dogs, Vet
Talk, Class Progression, and more!

Classes available for parents/guardians!

Questions? Email anna4hleader@gmail.com

Horse Project News



Leaders: Darren Kaberna, Christine Kaberna, & Justin Snare

Horses must be registered in 4honline.com by May 1st.

We also wanted to let you know about a few upcoming opportunities for you (and your horse).

Tentative horse meeting schedule:

Location: Red Tail Equestrian Center (by the Hospital in Woodland Park)

Time of day: 2 – 4 PM

Dates: second and fourth Sundays monthly

- March 9
- March 23 - Douglas County Buckle Series instead of a regular horse meeting
- April 13
- April 27
- May 11 - Mother's Day so we may cancel this one
- May 25 - Memorial Day weekend
- June 8
- June 22
- July 13
- July 27 - first Sunday of fair, but before animals are trailered in



Shooting Sports Project Meetings

Shooting Sports Projects **MUST** be facilitated by a Colorado 4-H certified instructor. Projects completed without a certified instructor will not be recognized as valid projects or be able to participate in the Fair. This policy does not apply to time outside of 4-H.

On page 13 of the [Colorado 4-H Youth Development Policies](#) it states that “County instructors are eligible to conduct county level 4-H Shooting Sports programs only in the discipline in which they have been trained and must meet all recertification requirements. The Colorado 4-H Shooting Sports Program requires the use of trained and certified 4-H instructors at the county level to operate a live-fire range or to conduct any class in which firearms or archery equipment are handled.”

Parents can work with their own children with their own equipment outside of 4-H time. However, if it is for 4-H, even if it is only for their children, they need to be Certified 4-H Instructor in the discipline in which they want to work.

Air Rifle Practice
Mondays Weekly
@ 5:00PM – 7:00 PM
Pikes Peak Community Club
11122 US-24, Divide, CO 80814

.22 Rifle Practice
Wednesdays Weekly
@ 6:00PM – 7:30PM
Victor Elks Lodge (basement)
367 3rd St., Victor, CO 80860

Open Shooting (.22 Rifle & Air Rifle)
Fridays Weekly
@ 6:00 PM – 7:30 PM
Victor Elks Lodge (basement)
367 3rd St., Victor, CO 8086

Archery:
Not currently available as a project until we get a 4-H Certified Leader for it.



CLOVERBUDS (Ages 5 to 7)

All Teller County Cloverbuds are welcome!

Date	Time	Location	Subject
March 15, 2025	10:00 AM – 12:00 PM	Hildred’s Home	Sewing/Decorate Your Duds (this will be our fair exhibit)
April 26 th , 2025	10:00 AM – 12:00 PM	Hildred’s Home	All things Potatoes; Electricity & Planting
May 17 th , 2025	10:00 AM – 12:00 PM	Kris’s Home	Livestock
June 21 st , 2025	10:00 AM – 3:00 PM	Hildred’s Home	Cloverbud Day Camp (Cooking, baking, and all about our food chain)
July 12 th , 2025	10:00 AM – 12:00 PM	Hildred’s Home	First Aid & Emergency’s – Fair Poster & Record Book

*Please contact the Extension Office for the address information.



Don't see your project?

More Project Meetings will be scheduled soon!!!

Project Leader Volunteers

Would you be willing and interested in teaching our youth or do you know someone who would? We are looking for project volunteers for the following:

- Woodworking
- Cake Decorating (all units)
- Scrapbooking
- Horseless Horse
- Sportfishing
- Quilting (Help Ms. Hildred)
- Sewing (Help Ms. Hildred)

We could always use additional volunteers for other projects as well, but we don't have leaders for the list above.

BY VOLUNTEERING WITH 4-H, YOU



Calendar Events

*We hope to bring an interactive web-based calendar to the program soon.

March

- 3/1/25: 4-H Enrollment Fee Deadline
- ~~3/1/25: Project (Indoor & Animal) Add/Drop Deadline~~ Extended to April 3rd
- 3/2/25: Rocky Mountain Club Meeting
- 3/3/25: State Fair DNA envelopes available to order
- 3/3/25: Shooting Sports Club Meeting
- 3/3/25: Shooting Sports-Air Rifle Project Practice
- 3/5/25: Shooting Sports-22 Rifle Project Practice
- 3/7/25: Shooting Sports-Open Project Practice
- 3/7/25: Small Engine Meeting
- 3/8/25: State Dog Expo
- 3/8/25: Dog Project Meeting
- 3/9/25: Horse Project Meeting
- 3/9/25: Horse Vaccine Clinic
- 3/9/25: Livestock Meeting
- 3/10/25: Pathfinder Club Meeting
- 3/10/25: Shooting Sports-Air Rifle Project Practice
- 3/10/25: Behind the Scenes with Colorado 4-H Officers Registration Due Date
- 3/11/25: Behind the Scenes with Colorado 4-H Officers
- 3/12/25: Shooting Sports-22 Rifle Project Practice
- 3/13/25: Youth Fest Registration Due Date
- 3/14/25: Shooting Sports-Open Project Practice
- 3/14/25: CSU 4-H Day Registration Due Date
- 3/14/25: Hilltop Club Meeting
- 3/14/25: Woodworking Project Meeting
- 3/15/25: Cloverbud Meeting
- 3/15/25: Rabbit Project Meeting
- 3/16/25: Mountain Valley Club Meeting
- 3/17/25: Virtual Career Night
- 3/17/25: Shooting Sports-Air Rifle Project Practice
- 3/19/25: Shooting Sports-22 Rifle Project Practice
- 3/21/25 – 3/22/25: South Central District Retreat Camp
- 3/21/25: Shooting Sports-Open Project Practice
- 3/21/25: Dog Project Meeting
- 3/23/25: Horse Project Field Trip
- 3/24/25: Shooting Sports-Air Rifle Project Practice
- 3/26/25: Shooting Sports-22 Rifle Project Practice
- 3/27-29/25: 4-H Day at CSU
- 3/28/25: 4-H Foundation Project Scholarship Deadline

- 3/28/25: Shooting Sports-Open Project Practice
- 3/28-30/25: Youth Fest
- 3/31/25: Shooting Sports-Air Rifle Project Practice
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April

- 4/1/25: Beef DNA due (postmarked) to State Fair
- 4/2/25: Shooting Sports-22 Rifle Project Practice
- 4/3/25: 4-H Add/Drop Project Date
- 4/4/25: Shooting Sports-Open Project Practice
- 4/5/25: County Contest (formerly called Jamboree)
- 4/5/25: Beef Blow N Show
- 4/5/25: Market beef Nominations due to State Fair
- 4/5/25: Dog Project Meeting
- 4/6/25: Rocky Mountain Club Meeting
- 4/7/25: Shooting Sports Club Meeting
- 4/7/25: Shooting Sports-Air Rifle Project Practice
- 4/9/25: Shooting Sports-22 Rifle Project Practice
- 4/11/25: Shooting Sports-Open Project Practice
- 4/11-16/25: National 4-H Conference
- 4/11/25: Hilltop Club Meeting
- 4/11/25: Rabbit Project Meeting
- 4/13/25: Livestock Meeting
- 4/13/25: Horse Project Meeting
- 4/14/25: Shooting Sports-Air Rifle Project Practice
- 4/14/25: Club Leader Meeting
- 4/14/25: Pathfinder Club Meeting
- 4/16/25: Shooting Sports-22 Rifle Project Practice
- 4/18/25: Shooting Sports-Open Project Practice
- 4/19/25: Dog Project Meeting
- 4/19/25: MQA (Meat Quality Assurance)
- 4/20/25: Mountain Valley Club Meeting
- 4/21/25: Shooting Sports-Air Rifle Project Practice
- 4/23/25: Shooting Sports-22 Rifle Project Practice
- 4/25/25: Shooting Sports-Open Project Practice
- 4/26/25: Cloverbud Meeting
- 4/26/25: Horse Show & Clinic
- 4/26/25: Rabbit Field Trip-ARBA Show
- 4/27/25: Horse Project Meeting
- 4/28/25: Shooting Sports-Air Rifle Project Practice
- 4/28/25: Livestock Meeting
- 4/30/25: Shooting Sports-22 Rifle Project Practice

May

- 5/1/25: Dog Project-Must be registered & in possession of.
- 5/1/25: Horse Project-Must be registered & in possession of.

- 5/1/25: Small Animals-Must be registered & in possession of.
- 5/2/25: Rabbit Project Meeting
- 5/2/25: Shooting Sports-Open Project Practice
- 5/3/25: Rabbit Rally 4-H Show
- 5/4/25: Rocky Mountain Club Meeting
- 5/4/25: Small Animal Livestock Weigh-In
- 5/5/25: Shooting Sports Club Meeting
- 5/5/25: Shooting Sports-Air Rifle Project Practice
- 5/7/25: Shooting Sports-22 Rifle Project Practice
- 5/9/25: Shooting Sports-Open Project Practice
- 5/9/25: Hilltop Club Meeting
- 5/9-11/25: Camp Eagle (Teller County Specific)
- 5/11/25: Horse Project Meeting
- 5/12/25: Pathfinder Club Meeting
- 5/12/25: Shooting Sports-Air Rifle Project Practice
- 5/14/25: Shooting Sports-22 Rifle Project Practice
- 5/16/25: Shooting Sports-Open Project Practice
- 5/17/25: Cloverbud Meeting
- 5/17/25: Livestock Meeting
- 5/18/25: Last day to order DNA envelopes
- 5/18/25: Mountain Valley Club Meeting
- 5/18/25: Small Animal Livestock Weigh-In (back-up)
- 5/19/25: Shooting Sports-Air Rifle Project Practice
- 5/21/25: Shooting Sports-22 Rifle Project Practice
- 5/23/25: Shooting Sports-Open Project Practice
- 5/25/25: Horse Project Meeting
- 5/26/25: Shooting Sports-Air Rifle Project Practice
- 5/28/25: Shooting Sports-22 Rifle Project Practice
- 5/30/25: Shooting Sports-Open Project Practice
- 5/31/25: Rabbit Field Trip-ARBA Meat Convention

June

- 6/1/25: Rocky Mountain Club Meeting
- 6/1-4/25: Garfield Vet Sci Camp
- 6/2/25: Market Goat, Hog & Lamb DNA due to State Fair (postmarked)
- 6/2/25: Shooting Sports Club Meeting
- 6/2/25: Shooting Sports-Air Rifle Project Practice
- 6/4/25: Shooting Sports-22 Rifle Project Practice
- 6/6/25: Market Goat, Hog, & Lamb Nominations due to State Fair
- 6/6/25: Shooting Sports-Open Project Practice
- 6/7-8/25: High Altitude Showdown-Livestock Field Trip
- 6/8/25: Horse Project Meeting
- 6/9/25: Pathfinder Club Meeting
- 6/9/25: Shooting Sports-Air Rifle Project Practice

- 6/11/25: Shooting Sports-22 Rifle Project Practice
- 6/13/25: Shooting Sports-Open Project Practice
- 6/13/25: Hilltop Club Meeting
- 6/14/25: Teller County Rabbit/Cavy Roundoff
- 6/15/25: Mountain Valley Club Meeting
- 6/16/25: Shooting Sports-Air Rifle Project Practice
- 6/17-19/25: State 4-H Conference
- 6/18/25: Shooting Sports-22 Rifle Project Practice
- 6/19/25: AgRobotics Competition
- 6/20/25: Shooting Sports-Open Project Practice
- 6/21/25: Cloverbud Meeting
- 6/22/25: Horse Project Meeting
- 6/23/25: Shooting Sports-Air Rifle Project Practice
- 6/25/25: Shooting Sports-22 Rifle Project Practice
- 6/27/25: Shooting Sports-Open Project Practice
- 6/29/25: Farm Tour (Demonstration/Showmanship Field Day)
- 6/30/25: 4-H Foundation Project Scholarship Part 2 Due (thank you, receipts, photo)
- 6/30/25: Shooting Sports-Air Rifle Project Practice

July

- 7/2/25: Shooting Sports-22 Rifle Project Practice
- 7/4/25: Shooting Sports-Open Project Practice
- 7/6/25: Rocky Mountain Club Meeting
- 7/6/25: Livestock Meeting
- 7/7/25: Shooting Sports Club Meeting
- 7/7/25: Shooting Sports-Air Rifle Project Practice
- 7/9/25: Shooting Sports-22 Rifle Project Practice
- 7/11/25: Market Poultry & Rabbit Nominations due to State Fair
- 7/11/25: Shooting Sports-Open Project Practice
- 7/11/25: Hilltop Club Meeting
- 7/11/25: Rabbit Project Meeting
- 7/12/25: Cloverbud Meeting
- 7/13/25: Horse Project Meeting
- 7/14/25: Shooting Sports-Air Rifle Project Practice
- 7/14/25: Pathfinders Club Meeting
- 7/16/25: Shooting Sports-22 Rifle Project Practice
- 7/18/25: Shooting Sports-Open Project Practice
- 7/19/25: Fair Clean-Up Day
- 7/20/25: Mountain Valley Club Meeting
- 7/21/25: Shooting Sports-Air Rifle Project Practice
- 7/23/25: Shooting Sports-22 Rifle Project Practice
- 7/25/25: Shooting Sports-Open Project Practice
- 7/26/25: Livestock Meeting
- 7/26-8/3/25: County Fair

- 7/28/25: All State Fair Livestock Entries due
- 7/28/25: Shooting Sports-Air Rifle Project Practice
- 7/30/25: Shooting Sports-22 Rifle Project Practice

August

- 8/4/25: Fair Clean-Up Day
- 8/8/25: Turn State Fair Projects In
- Carcass Contest
- 8/22/25 to 9/1/25: State Fair
- 8/24/25: Livestock Record Book Signing
- Turn Livestock Animal Record Books In

September

- 9/1/25: Rocky Mountain Club Meeting
- 9/8/25: Pathfinder Club Meeting
- 9/1/25: Shooting Sports Club Meeting
- 9/12/25: Hilltop Club Meeting
- 9/16/25: Mountain Valley Club Meeting
- 9/30/25: 4-H Foundation Career Path Scholarship Due
- 9/30/25: Last Day of the 4-H year.

October

- 10/1/25: 1st Day of the new 4-H year
- TBD-Achievement Banquet (typically end of October)

Staff



Contact Information

Darian Founds
CSU Extension Director, Teller County
719-686-5425 Office
darian.founds@colostate.edu



Contact Information

Melissa Orme
County Events Coordinator
719-686-5421 Office
719-747-4183 Work Cell
719-686-5407 Fax
ormem@tellercounty.gov



Mailing Address:
Teller County Extension
P.O. Box 928
Divide, CO 80814



Physical Location:
(Inside of the Public Health Office.)
1115 W. Highway 24 Unit 2C
Divide, CO 80814



Hours: Monday - Friday 8:00 am to 4:30 pm
*Office hours subject to change due to the needs of our community!

*Images below are clickable links to the websites.



CSU Online Store to donate.



Clubs



Rocky Mountain

1st Sunday Monthly @ 3:30 PM
Dee Schoendaller 719-337-3085
Sdaller6688@gmail.com



Shooting Sports

1st Monday Monthly @ 5:00 PM
Bob Tyler 719-748-1335
Eagle3tyler@gmail.com



Hilltop

2nd Friday Monthly @ 5:00 PM
Kendra Westfall 719-684-6259
K_snare@yahoo.com
Terri Snare 719-641-6261
snaregma@gmail.com



Pathfinders

2nd Monday Monthly @ 5:30 PM
Ida Bertram 719-310-9536
Imbertram22@gmail.com



Mountain Valley

3rd Sunday Monthly @ 2:30 PM
Michelle Wolff 719-338-9714
Wolff1226@gmail.com

Community Resources

*Images are clickable links to the websites.



Microsoft 365

Office 365 Education includes Microsoft Teams, Office on the web, and OneDrive. Teams is a hub for chat, assignments, and content creation, and connects students, teachers, and staff in an online classroom.

