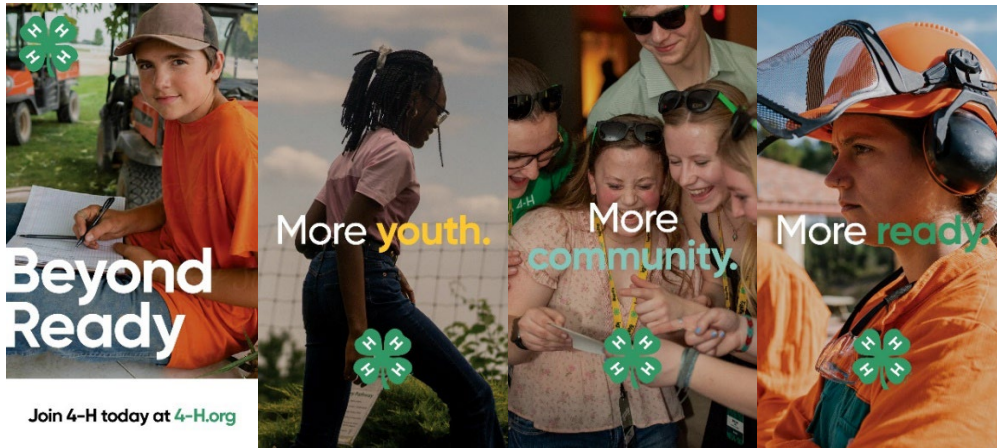


Teller County 4-H Newsletter

BEYOND READY

“To Make the Best Better”



4-H has given me the perspective of you deserve happiness and you deserve to be who you are.

-Katie Collins, Tennessee 4-H



 **Beyond Ready**

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4-H Branding Policy

Policy on Branding for Clubs, Project Groups, and Committees

To effectively represent our organization, it is crucial that we adhere to the branding guidelines of 4-H and Colorado State University. This not only ensures compliance with established standards but also strengthens our image. Every piece of branding—whether it's clothing, awards, or logos for committees, clubs, or project groups—must meet these guidelines. Avoiding common pitfalls, such as forgetting the dash in "4-H" or using the wrong logo, is vital for maintaining our professional appearance. If you have any questions or need clarification on these guidelines, please don't hesitate to reach out. Your commitment to proper branding is greatly appreciated!



4-H Community Service Definition

What is 4-H Community Service?

Community service, also known as "service learning," is a vital aspect of the 4-H learning experience. By participating in community service projects, 4-H members can engage in rewarding activities that foster a deeper connection to their community, making a positive impact while developing valuable skills.

What makes a good community service project?

A Good Community Service Project **"TAPS!"**

- Timely
 - Community Service projects should be relevant to the time in which they occur. Focusing on community service around a specific time of year (like an autumn leaf rake-up or a Valentine's Day visit to a senior center) is a great way to brainstorm fun ideas! Be creative!
- Active
 - Community service projects should always involve some "doing." Members should be taking an active role in their projects.
- Purposeful
 - Community service projects should always start with a goal or purpose, and the service should always work towards completing that goal.
- Selfless
 - Ultimately, community service should end in a positive result that does not provide a tangible reward or direct benefit to the service learners—although members should absolutely feel pride and personal satisfaction at a job well done!

Enrollment Dates

Enrollment Dates

Welcome to the new 4-H Year! We are excited to have you join us for another year of Leadership, Learning, and “Making the Best Better!”

4-H Re-Enrollment Deadline – January 15th, 2025.

This deadline is for all 4-H members who enrolled last year (in 2023-2024) and plan to re-enroll and participate in 4-H again this year.

Please re-enroll in <https://www.4honline.com>

***Enrollments after 1/15/25 will be approved on a case-by-case basis.

4-H New Member Enrollment Deadline – January 15th, 2025.

This deadline applies to any new 4-H members enrolling in the program. This includes 4-H families new to the program or new members from existing families enrolling for the first time.

Please enroll at <https://www.4honline.com>

***Enrollments after 1/15/25 will be approved on a case-by-case basis.

4-H Project Add/Drop Deadline – March 1st, 2025

This deadline is for INDOOR PROJECTS ONLY.

Members must add or drop any Tabletop (general projects) and 4-H Shooting Sports Projects by this deadline. After March 1, 2025, any general/4-H shooting sports projects the member is enrolled in are what they will be eligible to participate in at the County Fair and must be completed for the 4-H year.

Any 4-H ANIMAL PROJECTS have an Add/Drop Deadline of March 1st, 2025

If you wish to Add or Drop a 4-H Animal Project after April 1, please contact the Teller County Extension Office.

4-H Enrollment Fee Deadline – March 1st, 2025

This deadline is for anyone who has not paid their yearly 4-H dues yet. The cost is \$20 for Cloverbuds and \$40 for Juniors, Intermediates, and Senior members. The cost stays the same no matter how many projects you take. Your club may have additional membership fees. Please see the next section regarding payment methods.

Payments

Payments for 4-H Enrollment, Camps, Clinics, etc.

Accepted payment methods: Cash, Check, or Credit Card

You will receive an invoice through Square any time payment is required. You may choose to pay by cash, check, or credit card. You may mail payments in; however, it is recommended that you let the office know that payment is on the way. You may also drop by the office. If you choose to pay by credit card there will be a small convenience fee added to the invoice.

Check Payee: Teller County Extension Fund

Mailing address: Teller County Extension 11115 W. Highway 24, Unit C Divide, CO 80814

Donations



We now have an online store to easily accept donations throughout the year.

<https://teller-county-csu-extension.square.site/>



Teller County 4-H Handbook & Policies

- Check out the New Member 4-H Handbook at <https://teller.extension.colostate.edu/4-h/>
- A policy handbook is in progress.

Project Books & Record Books

Project Books

- Locate the manuals for purchase at <https://co4h.colostate.edu/colorado-4-h-project-information/> (to the right of the project list box at the bottom of the page)
- If you need assistance obtaining a project book, please contact the Extension Office.

Record Books

- E-Record is another term for Record Book
- E-Records can be found at <https://co4h.colostate.edu/colorado-4-h-project-information/> under each project category.
 - Microsoft 365 Education provides a free license for students.
- Each project requires an E-Record to be completed.
 - Record Book documents should be placed in a Report Cover (3 prong) or a 3-ring binder.

NEW: e-Records in Google Drive

The 4-H project e-Records have been updated for the 2024-2025 4-H year in Word/Excel and fillable PDF format on the [state project information website](#). We have also prepared a file with links to all the e-Records in Google Docs/Sheets, so families who prefer to use Google Docs/Sheets can do so. We will post the document with the links soon, but you can [access it here](#). Users will be prompted to make a copy of the e-Record file into their own Google Drive before they can edit it. Please let us know how this requested additional format for e-Records works for your families!

Project/Curriculum Updates

***Remember to check the state requirements each year.

Website Updates

The following spreadsheets and documents have been updated on the State 4-H Website:

- Publication Order Form for Counties and Project Curricula for Families - spreadsheets accessed on the [Colorado 4-H Project Information page](#).
- All the project, tip and career pathway sheets for each project linked from the project detail pages on the [Colorado 4-H Project Information page](#).
- [Leathercraft Project Guide](#)
- [Leathercraft, Shooting Sports, and Entomology judging score sheets](#)
- [2025 State 4-H Dog Trials Rules](#)
- [2025 State Fair 4-H Contest Requirements](#)
- [2025 State Fair 4-H Exhibit Requirements](#)
- [Horse e-Record PDF](#) has been made fillable. Note: The Horse e-Record is no longer available in an Excel format.
- Please note there is a change to the [Entomology e-Record](#), so make sure your Entomology members add the Activity Log page to their record books.

Save the Date



Woodland Park Pathfinders 4H



You are invited to a Chili
Dinner and homemade
cinnamon rolls.

February 1, 5:30 pm

**Mountain View United
Methodist Church**

1101 Rampart Range Road

By donation

Virtual Career Night!

Ready to explore exciting career paths? 🎓 From a veterinarian 🐾 to journalist 📰, from livestock nutritionist 🐄 to natural resource investigator, and everything in between 🚀! Join us for an exclusive event where you can learn about various career options. Get your burning questions answered about degrees, internships, high school prep, and more!



Plus, don't miss out on door prizes 🎁 and tons of fun!

Learn more about speakers and topics

WHEN: March 17, 2025 - 6:00 p.m. (MDT)

WHO CAN WATCH: Any young person wanting to learn about career opportunities.

HOW TO PARTICIPATE: Online - Register for this free program and a Zoom link will be emailed to you:

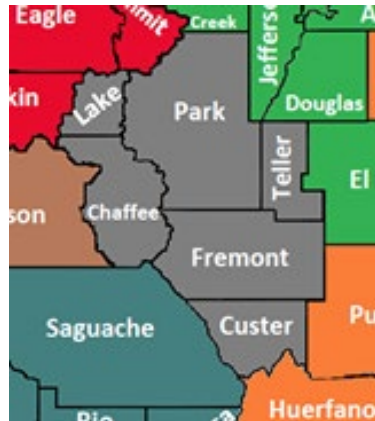
Register at <https://wyoming4h.org/virtual-career-night>

South Central District Retreat

Dates: March 21st to March 22nd

Location: Kiowa, CO

Ages: 13+



Youth Fest

Date: March 28-30th

Location: Pueblo, CO

Ages: 10-13



*“The places
you’ll go”*

Save the date for:
Colorado 4-H State Conference
Registration Fee: \$150
June 17-20, 2025



**Beyond
Ready**



State Fair Competition Interest

Information regarding the 2025 State Fair Livestock deadlines & schedule can be found at <https://coloradostatefair.com/competitions/livestock/>.

2025 Colorado State Fair Market Animal Nomination deadlines:

Market Beef Nominations Due: April 1 to your office; April 7 to CSF

Market Goat Nominations Due: June 2 to your office; June 6 to CSF

Market Hog Nominations Due: June 2 to your office; June 6 to CSF

Market Lamb Nominations Due: June 2 to your office; June 6 to CSF

If you would like more information about competing at the State Fair, please fill out this quick form (QR code).



State Fair Dates: August 22 – September 1, 2025

Meat Quality Assurance (MQA)

Meat Quality Assurance (MQA) Training

Meat Quality Assurance Training educates young people about the quality of meat and food products derived from livestock. For livestock producers, quality assurance involves making a commitment to consumers—the individuals who eat meat, eggs, milk, and dairy products from food animals. This commitment ensures that products from livestock will meet the highest possible quality standards, and producers will take all necessary steps to ensure these products are safe for consumption.

- MQA Training will be offered on **April 19th, 2025, at 1 p.m. in the Teller County Sheriff's Office Training Room.**
- Goats, sheep, cattle, swine, poultry, and rabbits are the project areas required to complete MQA training.
- All first-year 4-H members must complete MQA in the projects listed above.
- Current 4-H members advancing to junior (8 years old), intermediate (11 years old), or senior (14 years old) must complete an MQA in the above-mentioned projects.
- If the 4-H member is unable to attend an MQA workshop, the 4-H member may attend an MQA workshop in another county (information for completion must be sent to the Teller County office by the deadline from the county that the MQA training was completed in).



The poster features a green four-leaf clover logo with '4-H' on each leaf, followed by the text 'MQA (MEAT QUALITY ASSURANCE)'. Below this is a silhouette illustration of various livestock: a chicken, a turkey, a cow, a pig, and a goat. At the bottom, the event details are listed: 'SATURDAY APRIL 19, 2025', '1 - 4 PM', 'TELLER COUNTY SHERIFF OFFICE TRAINING ROOM', and '11400 US-24 DIVIDE, CO 80814'.

 **MQA**
(MEAT QUALITY ASSURANCE)



SATURDAY APRIL 19, 2025
1 - 4 PM
TELLER COUNTY SHERIFF OFFICE
TRAINING ROOM
11400 US-24 DIVIDE, CO 80814

4-H Scholarships & Opportunities

Canvas Family 4-H Scholarship Application

A new 4-H Scholarship Application for future CSU students.

These scholarships are for \$1,000 per student, and we have 20 available this year. The deadline to apply is **February 25, 2025**. All scholarship recipients will be invited to the 2025 Canvas Scholarship Banquet which will take place in Thornton, Colorado on Saturday, May 10, 2025.

The funds for these scholarships are raised through our **Northern Colorado Golf Tournament** and we would welcome any help with the planning and promotion of our tournament in 2025! Please let us know if that's something you're interested in and we'll be sure to provide you with additional information once the planning process begins early next year. We would love to grow the tournament enough next year to either (a) double the total number of scholarships or (b) double the amount of each scholarship.

Click [Here](#) to apply.

Suffolk Sheep Association – Ewe Grant Program

Unites Suffolk Sheep Association Ewe Grant Program is designed to provide financial assistance for a young person in purchasing a registered Suffolk ewe, for youth starting a Suffolk flock. **Applications are due March 1, 2025**. For more information, visit the [grant application](#).

Targhee Sheep Association – Starter Flock Program

Calling all young producers! Apply now for a chance to be awarded your very own sheep through our Starter Flock Program. This is an amazing opportunity to grow, learn, and make new friends. Don't miss out—apply today! **Applications are due March 1, 2025**. [Information and application](#).

Colorado 4-H Scholarship

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least three years. **The scholarship process is open from December 1, 2024, through March 1, 2025.** Scholarship recipients will be announced in May 2025. Opportunities are available for all kinds of students, including those attending CSU or other universities, trade schools or junior colleges, transfer students, and continuing students. We encourage our 4-H participants to apply.

For more information on the scholarship process and scholarships available, visit <https://co4h.colostate.edu/about-us/scholarships/>. If you have scholarship questions, please contact OEE_4-h_scholarships@colostate.edu.



COLORADO
4-H
scholarships

Visit <https://co4h.colostate.edu/about-us/scholarships/> to learn more about the scholarships available. There are opportunities available for a variety of students, including for those attending CSU or other universities, trade school, junior colleges, transfer students, and continuing students.

OPEN NOW!

**ATTENTION 4-H SENIOR YEAR MEMBERS!
APPLY TODAY!**

Beyond Ready

TRAIL
THE COLORADO 4-H

BEYOND READY

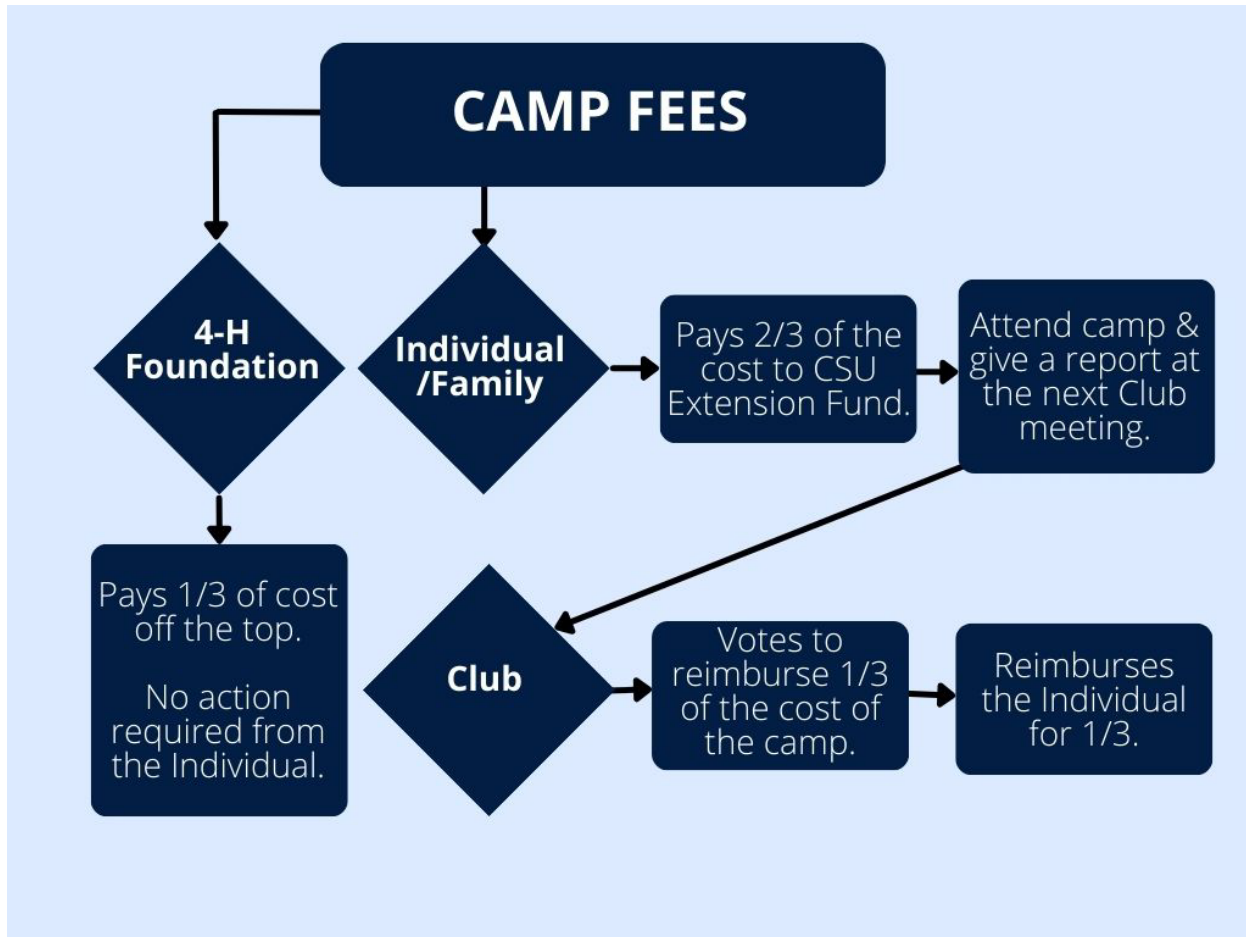
The graphic features a photograph of two young people, a woman in a green 4-H shirt and a man in a grey cap and black shirt, looking at something together. The background is a collage of colorful geometric shapes in shades of red, yellow, and green.

Camp Fees

Teller County 4-H Foundation has been graciously supporting camps over the years. The flow chart below explains the process.

Example:

Camp Fee = \$150 (split 3 ways is \$50 each; 4-H Foundation, Member, & Club)



4-H Foundation Career Path Scholarship

The Teller County 4-H Foundation annual Career Path Scholarships are judged and awarded based on merit, 4-H history, community service, etc., as presented by the applicant in his/her application. The scholarship amount depends upon the funds the Foundation has available and the overall quality of the winning application.

Requirements: Must be used within 1 year of high school graduation at a higher education organization (college, trade school, or military).

The application deadline for judging is **September 30, 2025**. The recipient is announced at the annual Achievement Banquet.

Applications are available from the Teller County CSU Extension Office or Deb Rocco at drocco9182@gmail.com 719-237-9182

Teller County 4-H Foundation
P.O. Box 474
Divide, CO 80814

4-H Foundation Project Scholarship

Project Scholarships are available to all 4-H members each year from the Teller County 4-H Foundation, Inc. Project Scholarship Applications will be available in January from the Extension office or club leaders. Mail completed applications to the Teller County Foundation, Inc. by the deadline last Friday in March.

Application—When completing the application, choose one project and complete all sections. Remember to sign and have a parent/guardian sign the statement regarding project completion, which is required, or the money will be returned to the Foundation.

The Foundation members will judge applications based on the information submitted. Points are assigned to each section of the application, and the number of points received determines the monetary amount.

Scholarship Thank you—As this is a gift, respond with a thank you note, including a photo of the applicant (with or without the project) and receipts for money spent. The deadline is the last day in June. Those 4-H members thank you notes received after the deadline will not be eligible for a project scholarship in the following year.

Application, Postmarked Deadline: **March 28, 2025**

Thank you Note, Postmarked Deadline: **June 30, 2025**

Applications are available from the Teller County CSU Extension Office or

Deb Rocco at drocco9182@gmail.com 719-237-9182

Teller County 4-H Foundation
P.O. Box 474
Divide, CO 80814

TELLER COUNTY 4-H FOUNDATION, INC.

P.O. Box 474 Divide, CO 80814

PROJECT SCHOLARSHIP APPLICATION

(Each member may apply for one project scholarship each 4-H year.)
(Mail only (no fax/email will be accepted.)

NAME _____ PHONE _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

CLUB _____ PROJECT NAME _____

2024-2025 4-H AGE (Age as of Dec. 31st) _____ 4-H Age Group _____ Junior _____ Intermediate _____ Senior
NUMBER OF YEARS IN 4-H _____ NUMBER OF YEARS IN THIS PROJECT _____

Part 1 – Postmarked by **March 28, 2025**. Please complete the following on a separate piece of paper & attach it to this cover sheet. You may type or handwrite and use at least 100 words; neatness, spelling, punctuation, & grammar are essential in your answers. Submissions will be scored on an 11-point scale. Each question is worth 1 point. An additional point will be awarded with a complete application form (signatures at the bottom). Be sure to answer the questions completely.

Explain why you are applying for a project Scholarship

1. Why are you applying?
2. Why do you want to take this project?
3. What will encourage you to complete it?
4. How will the money help you get started and successfully complete the project?
5. What supplies will you need?

What goals you will set for yourself to complete your project by fair time?

6. When will you start your project?
7. When will you complete your project?
8. What will your demonstration topic be, and when will you complete it?
9. When will you start your record book, and how will you keep it updated?
10. Will you attend project meetings and/or go on field trips?

Part 2 - Postmarked by **June 30th** respond by mail with:

*A thank you note *cost of materials and receipts *a 4x6 photo of you with your project.

_____ *Initial* I understand that if this project is not satisfactorily completed, I must repay the funds to the Teller County 4-H Foundation by **October 31st** of the year it was received.

4-H Member Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

_____ Yes _____ No My child has an academic-defined Individual Learning Plan to be considered when evaluating this application.

(Rev. Jan. 27, 2025)

Event & Individual Highlights

Our deepest condolences go out to Jim Carey's family. Jim was a Teller County Extension Agent for 20 years.

James Addison Carey III, formerly of Cripple Creek, Colorado, died at the age of 91 in Donna, Texas on January 25th, 2025. Jim was born March 22, 1954, in Breckenridge, Texas to Troy and Anna Lou (Lee) Carey.

Jim grew up in Freer, Texas and graduated from Peacock Military Institute located in San Antonio, Texas in 1951. He had an appointment to attend West Point but chose to attend Texas A&M College. In 1956, Jim graduated from Texas A&M with a Bachelor of Science Degree in Animal Science. In 1954, he married Kay Weber Carey and after graduation he was Commissioned into the United States Air Force. He earned status as a "Fighter Pilot" and ended his Military Service as a flight instructor.

Jim had several careers in his life including - ranching, insurance sales, ranch management and county extension service.

Jim, a native Texan, and his wife Kay spent 30 years in Texas and raised three children. In 1984, Jim earned a Masters' Degree from Texas Tech University which led him to Cripple Creek, Colorado where he became a county agent with the Teller County Extension Service. These years were the highlight of his career as Jim had a passion for ranching as well as helping young adults. This career allowed him to help ranchers in the area as well as young adults in the Teller County 4-H program. Jim enjoyed the friendship of many people throughout the Teller County 4-H System. Special thanks go out to the folks in Teller County that welcomed him and Kay with open arms. Jim often talked of the friendships he and Kay made with these folks and cherished the time spent living in that community.

Jim enjoyed outdoor activities and had tremendous joy of fly-fishing. He and Kay spent time fishing in Colorado, Canada, Belize, and the Texas Coast. Jim had an outgoing and genuine personality which afforded him many friends. He will certainly be remembered as a great storyteller (with a good dose of embellishment) which made conversations with him quite entertaining.

Jim was preceded in death by his wife Kay who passed in 2014. They met fly fishing on a river near Gunnison, Colorado. Together they enjoyed the outdoors, fishing and raising a variety of animals. At one time while living in Ropesville, Texas they had Cattle, Sheep, Rabbits, Guinea Pigs, Chickens, Quail, Pheasant, and adopted wild Ducks.

Jim is survived by his oldest son Randall Covington Carey, daughter Sheila Lisa Timm and her husband Mark Timm, his youngest son Patrick Carey, and wife Donna Baylor Carey. Jim has seven grandchildren, which include Heather Kay Jones and spouse Josh, Megan Carey, Sean Dustin Timm, Kyle Lee Timm and spouse Selenia, Lindsey Elise Leventis and her husband Jordan and Trevor Carey. Jim had eleven great grandchildren

- Isabella Timm, Benicio George Timm, Diego Nolan Timm, Kaidon Lynn Bornman, Grace Harriet Jones, Kayla Hope Jones, Noelle Joy Jones, Hazel Faith Jones, Harrison William Jones, Luke Paul Leventis, and Eden Rose Leventis.

Also surviving Jim is his brother Bob Carey of College Station, Texas and wife Barb, whom Jim married in 2018. Barb was greatly appreciated and loved by Jim. She was heaven sent and devoted to Jim in his final chapter of life. Jim's family is grateful to her for her devotion and loving care of him. Jim is preceded in death by his parent's Troy and Anna Lou Carey and his grandson Travis Nolan Timm.

Jim will be missed by his family and friends, but we rejoice that he is at peace in God's Kingdom and reunited with those family members and friends that preceded him death.

A private "Celebration of Life" will be held for family members.

Beef Weigh-In was held on Sunday, January 5th.



Officer Training was held on Wednesday, January 15th. The meeting consisted of position education and parliamentary practice. During the Parliamentary practice the group voted to draw a pink unicorn on a rainbow, with wings and a cowboy hat.



New Member Orientation was held on Wednesday, January 22nd. We had 4 youth members help present their 4-H experience and entertain the new youth. 7 new families attended.



Leadership Development Conference (LDC) was January 25th to 27th.

4 youth attended and 2 chaperones.





Livestock Project Meetings

- Sunday, February 9th @1PM- Nutrition & Feeding
 - Sheriff's Office Training Room in Divide
- Monday, February 24th @ 5:30PM- Health & Vaccines
 - Sheriff's Office Training Room in Divide
- Sunday, March 9th @ 1PM- Animal Handling/ Training
 - Sheriff's Office Training Room in Divide
- Sunday, April 13th @1PM- Pending
 - Sheriff's Office Training Room in Divide
- Monday, April 28th @5:30PM- Pending
 - Sheriff's Office Training Room in Divide
- Saturday, May 17th @1PM- Breeding & Artificial Insemination
 - Location TBD
- May 31-Jun 1 – High Altitude Showdown Field Trip
- Sunday, June 29th @1PM- Demonstration field day/ Showmanship
 - Various locations (Farm Tour)
- Sunday, July 6th @1PM- Show Clipping/Fitting
 - Location TBD
- Saturday, July 26th- Pre-Fair Record book Signing
 - Fairgrounds
- Sunday, August 24th @1PM- Final Record book signing
 - Sheriff's Office Training Room in Divide



Beef News




>>> EL PASO COUNTY PRESENTS

BEEF BLOW N GO SHOW

**BREEDING BEEF CLASSES
MARKET BEEF CLASSES
SHOWMANSHIP CLASSES**

-  **PRE-ENTRY** is \$30 a head and must be paid in advance through Eventbrite by April 2, 2025
-  **DAY OF ENTRY** is \$45 a head (check or cash)
-  **SHOWMANSHIP** is \$10 a head and paid at the gate in cash (80/20 split)
-  **PRIZES\$\$\$** will be awarded to Grand and Reserve Champion in Breeding and Market
-  **EMAIL** Emily.Green@colostate.edu for questions

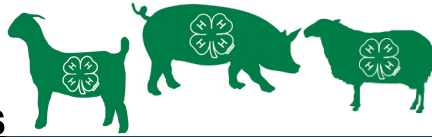
**WEIGH IN 7:30-9:00 AM
SHOW START TIME 10:00 AM**

April 5, 2025

366 10th St. Calhan, CO 80808




Small Animal News



Must be signed up and in possession of your animal no later than December 31, 2024.

Small Animal Weigh In:

May 4th, 2025 @ 1:30 pm at the Fairgrounds.

Dress Warm.

There will only be access to the barn, no restrooms will be available.

Alternate date due to weather: May 18th, 2025 @ 1:30 PM



Swine News

Virtual Show Pig Conference

The show pig conference is a free resource that could be a HUGE benefit to your 4-H advisors and 4-H members. This year the Ohio Pork Council is sponsoring and providing really awesome opportunities about careers and opportunities in the industry.

This event is held through Ring Central, a virtual online conference platform (think in person conference, only online).

How it works: The live conference is all free! Individuals [sign-up for their free ticket](#). The conference will feature over twenty speakers who are excited to help youth and their families learn and succeed. Attendees will be able to listen to mainstage speakers, breakout group sessions, enter virtual expo booths, and ask show pig experts the questions that they have always wanted answered.



Join us for the
Show Pig
CONFERENCE

A Free
Virtual
Event
To help you improve
your show skills

February
8
2025

Register Here



showpigconference.com

Sponsored By:



Goat News



Field Trips and meetings are being organized. Date to be Determined.

Rabbit News



Field Trips and meetings are being organized. Date to be Determined

Rabbit Roundoff/Clinic – Open to all 4-H youth. Look for the specific date in June time frame.

Dog News 

Field Trips and meetings are being organized. Date to be Determined
February 14th @ 5:30 PM = Introduction to the Dog Project



**STATE WIDE 4-H
Dog Expo**

\$10 per member
Registration due February
28th on 4honline.com

Complete Dog ID before registering

March 8th, 2025 8 AM - 5 PM
5280 Arena Cir, Loveland CO 80538

Workshops in Obedience, Rally and Showmanship!
Classes in Dog Behavior, Careers with Dogs, Vet
Talk, Class Progression, and more!
Classes available for parents/guardians!

Questions? Email anna4hleader@gmail.com

Horse Project News



Leaders: Darren Kaberna, Christine Kaberna, & Justin Snare

Please remember to register for the horse project by January 15. You can drop or add projects by March 1 once you are registered.

We also wanted to let you know about a few upcoming opportunities for you (and your horse).

Tentative horse meeting schedule:

Location: Red Tail Equestrian Center (by the Hospital in Woodland Park)

Time of day: 2 – 4 PM

Dates: second and fourth Sundays monthly

- February 9 (2 PM Seniors, 3 PM Juniors & Intermediates)
- February 23 - Douglas County Buckle Series instead of a regular horse meeting
- March 9
- March 23 - Douglas County Buckle Series instead of a regular horse meeting
- April 13
- April 27
- May 11 - Mother's Day so we may cancel this one
- May 25 - Memorial Day weekend
- June 8
- June 22
- July 13
- July 27 - first Sunday of fair, but before animals are trailered in



Shooting Sports Project Meetings

Shooting Sports Projects **MUST** be facilitated by a Colorado 4-H certified instructor. Projects completed without a certified instructor will not be recognized as valid projects or be able to participate in the Fair. This policy does not apply to time outside of 4-H.

On page 13 of the [Colorado 4-H Youth Development Policies](#) it states that “County instructors are eligible to conduct county level 4-H Shooting Sports programs only in the discipline in which they have been trained and must meet all recertification requirements. The Colorado 4-H Shooting Sports Program requires the use of trained and certified 4-H instructors at the county level to operate a live-fire range or to conduct any class in which firearms or archery equipment are handled.”

Parents can work with their own children with their own equipment outside of 4-H time. However, if it is for 4-H, even if it is only for their children, they need to be Certified 4-H Instructor in the discipline in which they want to work.

Air Rifle Practice
Mondays Weekly
@ 5:00PM – 7:00 PM
Pikes Peak Community Club
11122 US-24, Divide, CO 80814

.22 Rifle Practice
Wednesdays Weekly
@ 6:00PM – 7:30PM
Victor Elks Lodge (basement)
367 3rd St., Victor, CO 80860

Open Shooting (.22 Rifle & Air Rifle)
Fridays Weekly
@ 6:00 PM – 7:30 PM
Victor Elks Lodge (basement)
367 3rd St., Victor, CO 8086

Archery: Dates to be determined.



CLOVERBUDS (Ages 5 to 7)

All Teller County Cloverbuds are welcome!

Date	Time	Location	Subject
February 15 th , 2025	10:00 AM – 12:00 PM	Hildred’s Home	The Mysteries of Science
March 15, 2025	10:00 AM – 12:00 PM	Hildred’s Home	Sewing/Decorate Your Duds (this will be our fair exhibit)
April 26 th , 2025	10:00 AM – 12:00 PM	Hildred’s Home	All things Potatoes; Electricity & Planting
May 17 th , 2025	10:00 AM – 12:00 PM	Kris’s Home	Livestock
June 21 st , 2025	10:00 AM – 3:00 PM	Hildred’s Home	Cloverbud Day Camp (Cooking, baking, and all about our food chain)
July 12 th , 2025	10:00 AM – 12:00 PM	Hildred’s Home	First Aid & Emergency’s – Fair Poster & Record Book

*Please contact the Extension Office for the address information.



Don't see your project?

More Project Meetings will be scheduled soon!!!

Project Leader Volunteers

Would you be willing and interested in teaching our youth or do you know someone who would? We are looking for project volunteers for the following:

- Woodworking
- Cake Decorating (need upper units)
- Scrapbooking
- Ceramics
- Horseless Horse
- Sportfishing
- Cats

We could always use additional volunteers for other projects as well, but we don't have leaders for the list above.

BY VOLUNTEERING WITH 4-H, YOU



Calendar Events

*We hope to bring an interactive web-based calendar to the program soon.

February

- 2/1/25: Pathfinder Club Chili Fundraiser Dinner
- 2/2/25: Rocky Mountain Club Meeting
- 2/3/25: Shooting Sports Club Meeting
- 2/3/25: Shooting Sports-Air Rifle Project Practice
- 2/5/25: Shooting Sports-22 Rifle Project Practice
- 2/7/25: Shooting Sports-Open Project Practice
- 2/8/25: Virtual Pig Conference
- 2/9/25: Hilltop Club Meeting
- 2/9/25: Livestock Meeting
- 2/9/25: Horse Project Meeting
- 2/10/25: Shooting Sports-Air Rifle Project Practice
- 2/10/25: Pathfinder Club Meeting
- 2/12/25: Shooting Sports-22 Rifle Project Practice
- 2/14/25: Shooting Sports-Open Project Practice
- 2/14/25: Dog Project Meeting
- 2/15/25: Cloverbud Meeting
- 2/16/25: Mountain Valley Club Meeting
- 2/17/25: Shooting Sports-Air Rifle Project Practice
- 2/19/25: Shooting Sports-22 Rifle Project Practice
- 2/21/25: Shooting Sports-Open Project Practice
- 2/23/25: Horse Project Meeting
- 2/24/25: Shooting Sports-Air Rifle Project Practice
- 2/24/25: Livestock Meeting
- 2/26/25: Shooting Sports-22 Rifle Project Practice
- 2/28/25: Shooting Sports-Open Project Practice

March

- 3/1/25: 4-H Enrollment Fee Deadline
- 3/1/25: Project (Indoor & Animal) Add/Drop Deadline
- 3/2/25: Rocky Mountain Club Meeting
- 3/3/25: State Fair DNA envelopes available to order
- 3/3/25: Shooting Sports Club Meeting
- 3/3/25: Shooting Sports-Air Rifle Project Practice
- 3/5/25: Shooting Sports-22 Rifle Project Practice
- 3/7/25: Shooting Sports-Open Project Practice
- 3/8/25: State Dog Expo
- 3/8/25: Horse Project Meeting
- 3/9/25: Hilltop Club Meeting

- 3/9/25: Livestock Meeting
- 3/10/25: Pathfinder Club Meeting
- 3/10/25: Shooting Sports-Air Rifle Project Practice
- 3/12/25: Shooting Sports-22 Rifle Project Practice
- 3/14/25: Shooting Sports-Open Project Practice
- 3/15/25: Cloverbud Meeting
- 3/16/25: Mountain Valley Club Meeting
- 3/17/25: Virtual Career Night
- 3/17/25: Shooting Sports-Air Rifle Project Practice
- 3/19/25: Shooting Sports-22 Rifle Project Practice
- 3/21/25 – 3/22/25: South Central District Retreat Camp
- 3/21/25: Shooting Sports-Open Project Practice
- 3/23/25: Horse Project Field Trip
- 3/24/25: Shooting Sports-Air Rifle Project Practice
- 3/26/25: Shooting Sports-22 Rifle Project Practice
- 3/28/25: 4-H Foundation Project Scholarship Deadline
- 3/28/25: Shooting Sports-Open Project Practice
- 3/28-30/25: Youth Fest
- 3/31/25: Shooting Sports-Air Rifle Project Practice

April

- 4/1/25: Beef DNA due (postmarked) to State Fair
- 4/2/25: Shooting Sports-22 Rifle Project Practice
- 4/4/25: Shooting Sports-Open Project Practice
- 4/5/25: County Contest (formerly called Jamboree)
- 4/5/25: Beef Blow N Show
- 4/6/25: Rocky Mountain Club Meeting
- 4/7/25: Market beef Nominations due to State Fair
- 4/7/25: Shooting Sports Club Meeting
- 4/7/25: Shooting Sports-Air Rifle Project Practice
- 4/9/25: Shooting Sports-22 Rifle Project Practice
- 4/11/25: Shooting Sports-Open Project Practice
- 4/11-16/25: National 4-H Conference
- 4/13/25: Hilltop Club Meeting
- 4/13/25: Livestock Meeting
- 4/13/25: Horse Project Meeting
- 4/14/25: Shooting Sports-Air Rifle Project Practice
- 4/14/25: Pathfinder Club Meeting
- 4/16/25: Shooting Sports-22 Rifle Project Practice
- 4/18/25: Shooting Sports-Open Project Practice
- 4/19/25: MQA (Meat Quality Assurance)
- 4/20/25: Mountain Valley Club Meeting
- 4/21/25: Shooting Sports-Air Rifle Project Practice
- 4/23/25: Shooting Sports-22 Rifle Project Practice
- 4/25/25: Shooting Sports-Open Project Practice

- 4/26/25: Cloverbud Meeting
- 4/27/25: Horse Project Meeting
- 4/28/25: Shooting Sports-Air Rifle Project Practice
- 4/28/25: Livestock Meeting
- 4/30/25: Shooting Sports-22 Rifle Project Practice

May

- 5/2/25: Shooting Sports-Open Project Practice
- 5/4/25: Rocky Mountain Club Meeting
- 5/4/25: Small Animal Livestock Weigh-In
- 5/5/25: Shooting Sports Club Meeting
- 5/5/25: Shooting Sports-Air Rifle Project Practice
- 5/7/25: Shooting Sports-22 Rifle Project Practice
- 5/9/25: Shooting Sports-Open Project Practice
- 5/9-11/25: Camp Eagle (Teller County Specific)
- 5/11/25: Hilltop Club Meeting
- 5/11/25: Horse Project Meeting
- 5/12/25: Pathfinder Club Meeting
- 5/12/25: Shooting Sports-Air Rifle Project Practice
- 5/14/25: Shooting Sports-22 Rifle Project Practice
- 5/16/25: Shooting Sports-Open Project Practice
- 5/17/25: Cloverbud Meeting
- 5/17/25: Livestock Meeting
- 5/18/25: Last day to order DNA envelopes
- 5/18/25: Mountain Valley Club Meeting
- 5/18/25: Small Animal Livestock Weigh-In (back-up)
- 5/19/25: Shooting Sports-Air Rifle Project Practice
- 5/21/25: Shooting Sports-22 Rifle Project Practice
- 5/23/25: Shooting Sports-Open Project Practice
- 5/25/25: Horse Project Meeting
- 5/26/25: Shooting Sports-Air Rifle Project Practice
- 5/28/25: Shooting Sports-22 Rifle Project Practice
- 5/30/25: Shooting Sports-Open Project Practice
- 5/31/25: Livestock Field Trip

June

- 6/1/25: Rocky Mountain Club Meeting
- 6/2/25: Market Goat, Hog & Lamb DNA due to State Fair (postmarked)
- 6/2/25: Shooting Sports Club Meeting
- 6/2/25: Shooting Sports-Air Rifle Project Practice
- 6/4/25: Shooting Sports-22 Rifle Project Practice
- 6/6/25: Market Goat, Hog, & Lamb Nominations due to State Fair
- 6/6/25: Shooting Sports-Open Project Practice
- 6/7/25: Rabbit Roundoff
- 6/8/25: Hilltop Club Meeting

- 6/8/25: Horse Project Meeting
- 6/9/25: Pathfinder Club Meeting
- 6/9/25: Shooting Sports-Air Rifle Project Practice
- 6/11/25: Shooting Sports-22 Rifle Project Practice
- 6/13/25: Shooting Sports-Open Project Practice
- 6/15/25: Mountain Valley Club Meeting
- 6/16/25: Shooting Sports-Air Rifle Project Practice
- 6/17-19/25: State 4-H Conference
- 6/18/25: Shooting Sports-22 Rifle Project Practice
- 6/20/25: Shooting Sports-Open Project Practice
- 6/21/25: Cloverbud Meeting
- 6/22/25: Horse Project Meeting
- 6/23/25: Shooting Sports-Air Rifle Project Practice
- 6/25/25: Shooting Sports-22 Rifle Project Practice
- 6/27/25: Shooting Sports-Open Project Practice
- 6/29/25: Farm Tour (Demonstration/Showmanship Field Day)
- 6/30/25: 4-H Foundation Project Scholarship Part 2 Due (thank you, receipts, photo)
- 6/30/25: Shooting Sports-Air Rifle Project Practice

July

- 7/2/25: Shooting Sports-22 Rifle Project Practice
- 7/4/25: Shooting Sports-Open Project Practice
- 7/6/25: Rocky Mountain Club Meeting
- 7/6/25: Livestock Meeting
- 7/7/25: Shooting Sports Club Meeting
- 7/7/25: Shooting Sports-Air Rifle Project Practice
- 7/9/25: Shooting Sports-22 Rifle Project Practice
- 7/11/25: Market Poultry & Rabbit Nominations due to State Fair
- 7/11/25: Shooting Sports-Open Project Practice
- 7/12/25: Cloverbud Meeting
- 7/13/25: Hilltop Club Meeting
- 7/13/25: Horse Project Meeting
- 7/14/25: Shooting Sports-Air Rifle Project Practice
- 7/14/25: Pathfinders Club Meeting
- 7/16/25: Shooting Sports-22 Rifle Project Practice
- 7/18/25: Shooting Sports-Open Project Practice
- 7/19/25: Fair Clean-Up Day
- 7/20/25: Mountain Valley Club Meeting
- 7/21/25: Shooting Sports-Air Rifle Project Practice
- 7/23/25: Shooting Sports-22 Rifle Project Practice
- 7/25/25: Shooting Sports-Open Project Practice
- 7/26/25: Livestock Meeting
- 7/26-8/3/25: County Fair
- 7/28/25: All State Fair Livestock Entries due

- 7/28/25: Shooting Sports-Air Rifle Project Practice
- 7/30/25: Shooting Sports-22 Rifle Project Practice

August

- 8/4/25: Fair Clean-Up Day
- Turn State Fair Projects In
- Carcass Contest
- 8/22/25 to 9/1/25: State Fair
- 8/24/25: Livestock Record Book Signing
- Turn Livestock Animal Record Books In

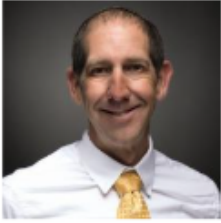
September

- 9/1/25: Rocky Mountain Club Meeting
- 9/7/25: Hilltop Club Meeting
- 9/8/25: Pathfinder Club Meeting
- 9/1/25: Shooting Sports Club Meeting
- 9/16/25: Mountain Valley Club Meeting
- 9/30/25: 4-H Foundation Career Path Scholarship Due
- 9/30/25: Last Day of the 4-H year.

October

- 10/1/25: 1st Day of the new 4-H year
- TBD-Achievement Banquet (typically end of October)

Staff



Contact Information

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719-686-5425 Office
darian.founds@colostate.edu



Contact Information

Melissa Orme
County Events Coordinator
719-686-5421 Office
719-747-4183 Work Cell
719-686-5407 Fax
ormem@tellercounty.gov



Mailing Address:
Teller County Extension
P.O. Box 928
Divide, CO 80814



Physical Location:
(Inside of the Public Health Office.)
1115 W. Highway 24 Unit 2C
Divide, CO 80814



Hours: Monday - Friday 8:00 am to 4:30 pm
*Office hours subject to change due to the
needs of our community!

*Images below are clickable links to the websites.



CSU Online Store to donate.



Clubs



Rocky Mountain

1st Sunday Each Month@ 3:30
Dee Schoendaller 719-337-3085
sdaller6688@gmail.com



Shooting Sports

1st Monday Each Month@ 5:00
Bob Tyler, 719-748-1335,
eagle3tyler@gmail.com



Hilltop

2nd Sunday Monthly@ 3:30
Kendra Westfall 719-684-6259
K_snare@yahoo.com
Terri Snare 719-641-6261
snaregma@gmail.com



Pathfinders

2nd Monday Monthly @ 5:30
Ida Bertram 719-687-9804 (home)
719-310-9536 (cell)
Imbertram22@gmail.com



Mountain Valley

3rd Sunday Each Month@ 2:30
Michelle Wolff 719-338-9714
Wolff1226@gmail.com

Community Resources

*Images are clickable links to the websites.



Microsoft 365

Office 365 Education includes Microsoft Teams, Office on the web, and OneDrive. Teams is a hub for chat, assignments, and content creation, and connects students, teachers, and staff in an online classroom.

