

Teller County 4-H Newsletter

BEYOND READY

“To Make the Best Better”



When you have an opportunity in front of you,
have confidence in yourself.
Start before you're ready,
and push yourself beyond your comfort zone.
Cause when you do,
you'll grow beyond your current abilities,
and you'll surprise yourself.
You'll realize how good you really are.

Matthew Encina

Table of Contents

4-H Branding Policy	Page 3
What is Community Service	Page 4
Important Enrollment Dates	Page 5
Project Books	Page 6
Project/Curriculum Updates	Page 7
“Save the Dates”	Page 8
4-H Scholarships & Opportunities	Page 12
Event & Individual Highlights	Page 17
Individual Project News	Page 18
Calendar	Page 21
Contact Information	
Extension Office	Page 26
4-H Clubs	Page 27
Community Resources	Page 28

4-H Branding Policy

Policy on Branding for Clubs, Project Groups, and Committees

To effectively represent our organization, it is crucial that we adhere to the branding guidelines of 4-H and Colorado State University. This not only ensures compliance with established standards but also strengthens our image. Every piece of branding—whether it's clothing, awards, or logos for committees, clubs, or project groups—must meet these guidelines. Avoiding common pitfalls, such as forgetting the dash in "4-H" or using the wrong logo, is vital for maintaining our professional appearance. If you have any questions or need clarification on these guidelines, please don't hesitate to reach out. Your commitment to proper branding is greatly appreciated!



4-H Community Service Definition

What is 4-H Community Service?

Community service, also known as "service learning," is a vital aspect of the 4-H learning experience. By participating in community service projects, 4-H members can engage in rewarding activities that foster a deeper connection to their community, making a positive impact while developing valuable skills.

What makes a good community service project?

A Good Community Service Project **"TAPS!"**

- Timely
 - Community Service projects should be relevant to the time in which they occur. Focusing on community service around a specific time of year (like an autumn leaf rake-up or a Valentine's Day visit to a senior center) is a great way to brainstorm fun ideas! Be creative!
- Active
 - Community service projects should always involve some "doing." Members should be taking an active role in their projects.
- Purposeful
 - Community service projects should always start with a goal or purpose, and the service should always work towards completing that goal.
- Selfless
 - Ultimately, community service should end in a positive result that does not provide a tangible reward or direct benefit to the service learners—although members should absolutely feel pride and personal satisfaction at a job well done!

Enrollment Dates

Enrollment Dates

Welcome to the new 4-H Year! We are excited to have you join us for another year of Leadership, Learning, and “Making the Best Better!”

4-H Re-Enrollment Deadline – January 15th, 2025.

This deadline is for all 4-H members who enrolled last year (in 2023-2024) and plan to re-enroll and participate in 4-H again this year.

Please re-enroll in <https://www.4honline.com>

4-H New Member Enrollment Deadline – January 15th, 2025.

This deadline applies to any new 4-H members enrolling in the program. This includes 4-H families new to the program or new members from existing families enrolling for the first time.

Please enroll at <https://www.4honline.com>

4-H Project Add/Drop Deadline – March 1st, 2025

This deadline is for INDOOR PROJECTS ONLY.

Members must add or drop any Tabletop (general projects) and 4-H Shooting Sports Projects by this deadline. After March 1, 2025, any general/4-H shooting sports projects the member is enrolled in are what they will be eligible to participate in at the County Fair and must be completed for the 4-H year.

Any 4-H ANIMAL PROJECTS have an Add/Drop Deadline of March 1st, 2025

If you wish to Add or Drop a 4-H Animal Project after April 1, please contact the Teller County Extension Office.

Project Books & Record Books

Project Books

- Locate the manuals for purchase at <https://co4h.colostate.edu/colorado-4-h-project-information/> (to the right of the project list box at the bottom of the page)
- If you need assistance obtaining a project book, please contact the Extension Office.

Record Books

- E-Record is another term for Record Book
- E-Records can be found at <https://co4h.colostate.edu/colorado-4-h-project-information/> under each project category.
 - Please note that Google Docs and Google Spreadsheets do not integrate well with the e-record forms.
 - Full Word and Excel are compatible. Microsoft provides a free license for students.
- Each project requires an E-Record to be completed.
 - Record Book documents should be placed in a Report Cover (3 prong) or a 3-ring binder.

NEW: e-Records in Google Drive

The 4-H project e-Records have been updated for the 2024-2025 4-H year in Word/Excel and fillable PDF format on the [state project information website](#). We have also prepared a file with links to all the e-Records in Google Docs/Sheets, so families who prefer to use Google Docs/Sheets can do so. We will post the document with the links soon, but you can [access it here](#). Users will be prompted to make a copy of the e-Record file into their own Google Drive before they can edit it. Please let us know how this requested additional format for e-Records works for your families!

Project/Curriculum Updates

***Remember to check the state requirements each year.

State Project Requirements and Judging Score Sheets can be found at:
<https://co4h.colostate.edu/state-fair-information/>

Leathercraft

- All Leathercraft Judging Sheets (These were updated to reflect a coming change in Unit 4 to allow color techniques as well as regrouping which units the judging sheets cover. Unit 5 was moved into the Unit 4 judging sheet, and the Units 5-9 judging sheet was changed to cover Units 6-9.)
- The Leathercraft Project Guide and Leathercraft Judging Guides were updated due to the Unit 4 rule change.

Save the Date

Click on the pictures for more information.



Announcing 2025 Western National Roundup Dates!
January 8-11, 2025
Denver and Fort Collins, Colorado

Do you have your 4-H

«Passport to Success?»

Registration now open in 4-H Online!

Leadership Development Conference
January 25-27, 2025
Denver, Colorado

Cost: \$215
4-H Ages: 14 and up!

 **Beyond Ready**

Contact Local Extension Office for details and deadlines

Registration: November 18, 2024 to **January 5th, 2025**

CLUB YOUTH OFFICER TRAINING SESSION



We will go over the Parliamentary Procedure and duties of the President, Vice President, Secretary, and Treasure.

SEE YOU THERE!

Please bring your Club's Binder (Secretary, Treasure)



Wednesday, **January 15th at 5:30 p.m.**

Mountain View Methodist Church

1101 Rampart Range Rd.

Woodland Park, CO 80863



MEMBER

2025
JAN 22ND
5:30 PM - 7:00 PM

MOUNTAIN VIEW
METHODIST CHURCH
1101 RAMPART RANGE RD.
WOODLAND PARK, CO
80863

ORIENTATION

**SNACKS, INTERACTIVE PROGRAM INFORMATION, TIPS
& TRICKS FOR A SUCCESSFUL YEAR**



YOUTH ARE WELCOME TO ATTEND.

Meat Quality Assurance (MQA)

Meat Quality Assurance (MQA) Training

Meat Quality Assurance Training educates young people about the quality of meat and food products derived from livestock. For livestock producers, quality assurance involves making a commitment to consumers—the individuals who eat meat, eggs, milk, and dairy products from food animals. This commitment ensures that products from livestock will meet the highest possible quality standards, and producers will take all necessary steps to ensure these products are safe for consumption.

- MQA Training will be offered on **April 19th, 2025, at 1 p.m. in the Teller County Sheriff's Office Training Room.**
- Goats, sheep, cattle, swine, poultry, and rabbits are the project areas required to complete MQA training.
- All first-year 4-H members must complete MQA in the projects listed above.
- Current 4-H members advancing to junior (8 years old), intermediate (11 years old), or senior (14 years old) must complete an MQA in the above-mentioned projects.
- If the 4-H member is unable to attend an MQA workshop, the 4-H member may attend an MQA workshop in another county (information for completion must be sent to the Teller County office by the deadline from the county that the MQA training was completed in).



The poster features a green four-leaf clover logo with the letters 'H' in each leaf, positioned to the left of the text 'MQA'. Below this, the text '(MEAT QUALITY ASSURANCE)' is written in a serif font. A horizontal line separates this from a central illustration of various farm animals: a turkey, a chicken, a cow, a pig, a sheep, and a goat. Another horizontal line is below the illustration. At the bottom, the text 'SATURDAY APRIL 19, 2025' is centered, followed by '1 - 4 PM', and then the address 'TELLER COUNTY SHERIFF OFFICE TRAINING ROOM 11400 US-24 DIVIDE, CO 80814'.

MQA
(MEAT QUALITY ASSURANCE)

SATURDAY APRIL 19, 2025
1 - 4 PM
TELLER COUNTY SHERIFF OFFICE
TRAINING ROOM
11400 US-24 DIVIDE, CO 80814

4-H Scholarships & Opportunities

Suffolk Sheep Association – Ewe Grant Program

Unites Suffolk Sheep Association Ewe Grant Program is designed to provide financial assistance for a young person in purchasing a registered Suffolk ewe, for youth starting a Suffolk flock. **Applications are due March 1, 2025.** For more information, visit the [grant application](#).

Targhee Sheep Association – Starter Flock Program

Calling all young producers! Apply now for a chance to be awarded your very own sheep through our Starter Flock Program. This is an amazing opportunity to grow, learn, and make new friends. Don't miss out—apply today! **Applications are due March 1, 2025.** [Information and application.](#)

Canvas Family 4-H Scholarship Application

A new 4-H Scholarship Application for future CSU students.

These scholarships are for \$1,000 per student, and we have 20 available this year. The deadline to apply is **February 25, 2025.** All scholarship recipients will be invited to the 2025 Canvas Scholarship Banquet which will take place in Thornton, Colorado on Saturday, May 10, 2025.

The funds for these scholarships are raised through our **Northern Colorado Golf Tournament** and we would welcome any help with the planning and promotion of our tournament in 2025! Please let us know if that's something you're interested in and we'll be sure to provide you with additional information once the planning process begins early next year. We would love to grow the tournament enough next year to either (a) double the total number of scholarships or (b) double the amount of each scholarship.

Click [Here](#) to apply.

Colorado 4-H Scholarship

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least three years. **The scholarship process is open from December 1, 2024, through March 1, 2025.** Scholarship recipients will be announced in May 2025. Opportunities are available for all kinds of students, including those attending CSU or other universities, trade schools or junior colleges, transfer students, and continuing students. We encourage our 4-H participants to apply.

For more information on the scholarship process and scholarships available, visit <https://co4h.colostate.edu/about-us/scholarships/>. If you have scholarship questions, please contact OEE_4-h_scholarships@colostate.edu.



COLORADO
4-H
scholarships

Visit <https://co4h.colostate.edu/about-us/scholarships/> to learn more about the scholarships available. There are opportunities available for a variety of students, including for those attending CSU or other universities, trade school, junior colleges, transfer students, and continuing students.

OPEN NOW!

**ATTENTION 4-H SENIOR YEAR MEMBERS!
APPLY TODAY!**

Beyond Ready

TRAIL
THE COLORADO 4-H

BEYOND READY

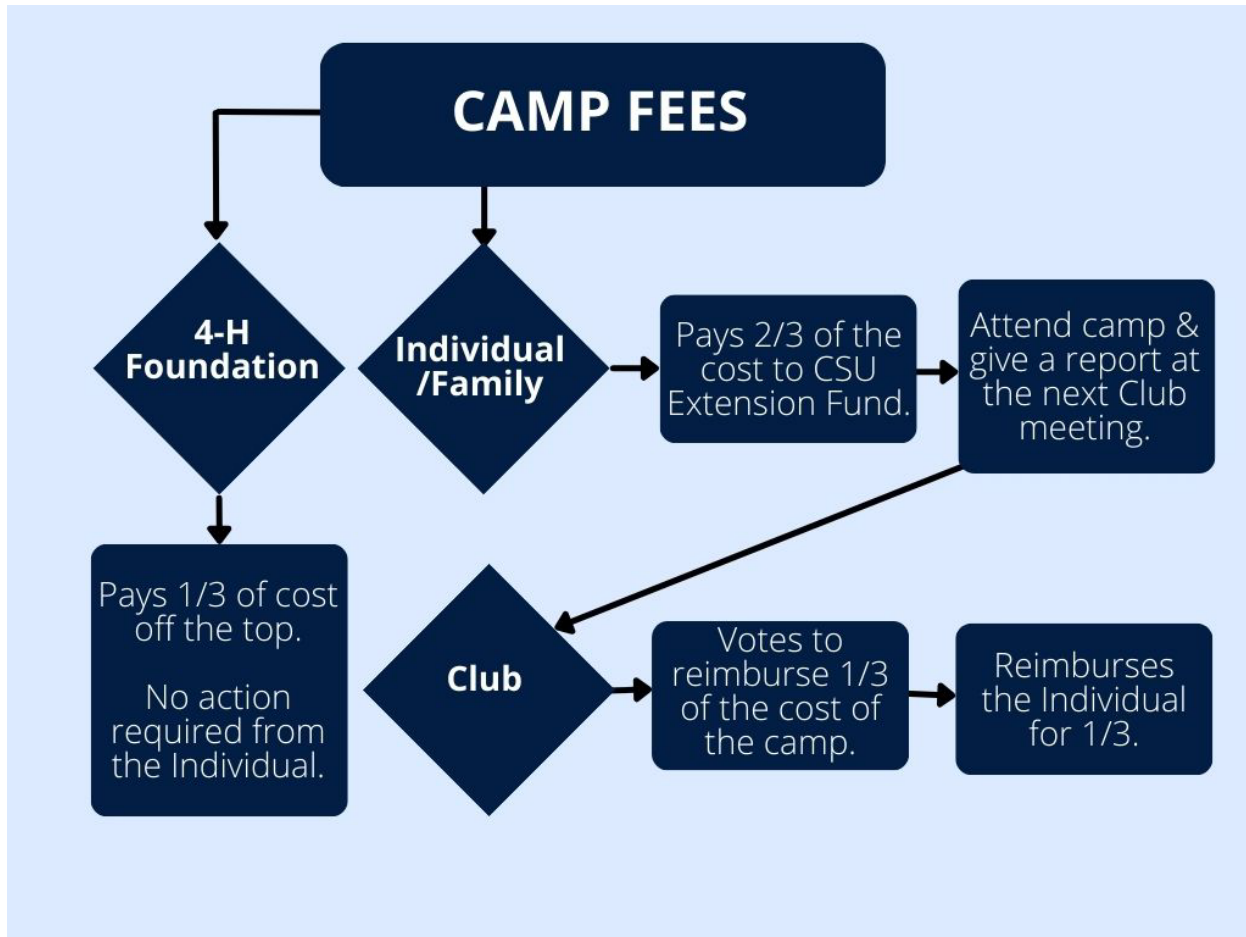
The flyer features a photograph of two young people, a woman in a green 4-H shirt and a man in a grey cap and black shirt, looking at something together. The background is a collage of colorful geometric shapes.

Camp Fees

Teller County 4-H Foundation has been graciously supporting camps over the years. The flow chart below explains the process.

Example:

Camp Fee = \$150 (split 3 ways is \$50 each; 4-H Foundation, Member, & Club)



4-H Foundation Career Path Scholarship

The Teller County 4-H Foundation annual Career Path Scholarships are judged and awarded based on merit, 4-H history, community service, etc., as presented by the applicant in his/her application. The scholarship amount depends upon the funds the Foundation has available and the overall quality of the winning application.

Requirements: Must be used within 1 year of high school graduation at a higher education organization (college or trade school).

The application deadline for judging is **September 30, 2025**. The recipient is announced at the annual Achievement Banquet.

Applications are available from the CSU Extension Office or Deb Rocco at drocco9182@gmail.com 719-237-9182

Teller County 4-H Foundation
P.O. Box 474
Divide, CO 80814

4-H Foundation Project Scholarship

Project Scholarships are available to all 4-H members each year from the Teller County 4-H Foundation, Inc. Project Scholarship Applications will be available in January from the Extension office or club leaders. Mail completed applications to the Teller County Foundation, Inc. by the deadline last Friday in March.

Application—When completing the application, choose one project and complete all sections. Remember to sign and have a parent/guardian sign the statement regarding project completion, which is required, or the money will be returned to the Foundation.

The Foundation members will judge applications based on the information submitted. Points are assigned to each section of the application, and the number of points received determines the monetary amount.

Scholarship Thank you—As this is a gift, respond with a thank you note, including a photo of the applicant (with or without the project) and receipts for money spent. The deadline is the last day in June. Those 4-H members' thank you notes received after the deadline will not be eligible for a project scholarship in the following year.

Application, Postmarked Deadline: **March 28, 2025**

Thank you Note, Postmarked Deadline: **June 30, 2025**

Applications are available from the CSU Extension Office or

Deb Rocco at drocco9182@gmail.com 719-237-9182

Teller County 4-H Foundation
P.O. Box 474
Divide, CO 80814

Event & Individual Highlights



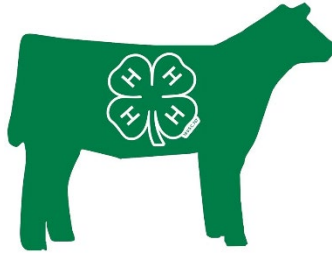
Temple Grandin “An Open Door” movie was a great success! Participants enjoyed the movie, discussion, and special autographed books!



Following the movie, there was a 4-H Open House, with several participants! Participants were able to sample 4-H projects such as Cake Decorating, Welding, Cloverbuds, Sewing, Animals, Shooting Sports, Outdoor Adventures, and Wildlife. They were also able to see examples of past exhibits. We are sure to have new membership after such a successful event! Be sure to welcome new members!



Beef News



Must be signed up and in possession of your animal no later than December 31, 2024.

Beef Weigh In:

January 5th, 2025 @ 1:30 pm at the Fairgrounds.

Dress Warm.

There will only be access to the barn, no restrooms will be available.

Alternate date due to weather: January 12th, 2025 @ 1:30 PM

Shooting Sports Project Meetings



Shooting Sports Projects **MUST** be facilitated by a Colorado 4-H certified instructor. Projects completed without a certified instructor will not be recognized as valid projects or be able to participate in the Fair. This policy does not apply to time outside of 4-H.

On page 13 of the [Colorado 4-H Youth Development Policies](#) it states that “County instructors are eligible to conduct county level 4-H Shooting Sports programs only in the discipline in which they have been trained and must meet all recertification requirements. The Colorado 4-H Shooting Sports Program requires the use of trained and certified 4-H instructors at the county level to operate a live-fire range or to conduct any class in which firearms or archery equipment are handled.”

Parents can work with their own children with their own equipment outside of 4-H time. However, if it is for 4-H, even if it is only for their children, they need to be Certified 4-H Instructor in the discipline in which they want to work.

Air Rifle Practice
Mondays Weekly
@ 5:00PM – 7:00 PM
Pikes Peak Community Club
11122 US-24, Divide, CO 80814

.22 Rifle Practice
Wednesdays Weekly
@ 6:00PM – 7:30PM
Victor Elks Lodge (basement)
367 3rd St., Victor, CO 80860

Archery Practice
Tuesdays Weekly
@ 4:00PM – 5:30 PM &
5:30PM – 7:00 PM
(No practice from Nov. 26th to Jan. 14th)
Woodland Park Church of the Nazarene
900 Evergreen Heights Dr., Woodland
Park, CO 80863

Open Shooting (.22 Rifle & Air Rifle)
Fridays Weekly
@ 6:00 PM – 7:30 PM
Victor Elks Lodge (basement)
367 3rd St., Victor, CO 8086

Cloverbud Meetings



All Teller County Cloverbuds are welcome!

Date	Time	Location	Subject
January 18, 2025	10:00 AM – 12:00 PM	Hildred's Home	What makes 4-H & a Good Friend
February 15 th , 2025	10:00 AM – 12:00 PM	Hildred's Home	The Mysteries of Science
March 15, 2025	10:00 AM – 12:00 PM	Hildred's Home	Sewing/Decorate Your Duds (this will be our fair exhibit)
April 26 th , 2025	10:00 AM – 12:00 PM	Hildred's Home	All things Potatoes; Electricity & Planting
May 17 th , 2025	10:00 AM – 12:00 PM	Kris's Home	Livestock
June 21 st , 2025	10:00 AM – 3:00 PM	Hildred's Home	Cloverbud Day Camp (Cooking, baking, and all about our food chain)
July 12 th , 2025	10:00 AM – 12:00 PM	Hildred's Home	First Aid & Emergency's – Fair Poster & Record Book

*Please contact the Extension Office for the address information.

Calendar Events

January

- 1/1/25: Shooting Sports-22 Rifle Project Practice
- 1/3/25: Shooting Sports-Open Project Practice
- 1/5/25: LDC Registration deadline
- 1/6/25: Shooting Sports Club Meeting
- 1/6/25: Shooting Sports-Air Rifle Project Practice
- 1/7/25: Shooting Sports-Archery Project Practice
- 1/8/25: Shooting Sports-22 Rifle Project Practice
- 1/8-11/25: Western National Roundup
- 1/9/25: Rocky Mountain Club Meeting
- 1/10/25: Shooting Sports-Open Project Practice
- 1/12/25: Hilltop Club Meeting
- 1/13/25: Shooting Sports-Air Rifle Project Practice
- 1/13/25: Pathfinder Club Meeting
- 1/14/25: Shooting Sports-Archery Project Practice
- 1/15/25: Teller County 4-H Enrollment Deadline (Returning & New Membership)
- 1/15/25: Club Youth Officer Training
- 1/15/25: Shooting Sports-22 Rifle Project Practice
- 1/8 – 11/25: Western National Roundup
- 1/17/25: National Western Stock Show & 4-H Day
- 1/17/25: Shooting Sports-Open Project Practice
- 1/18/24: Cloverbud Meeting
- 1/19/25: Mountain Valley Club Meeting
- 1/20/25: Shooting Sports-Air Rifle Project Practice
- 1/21/25: Shooting Sports-Archery Project Practice
- 1/22/25: Member Orientation
- 1/22/25: Shooting Sports-22 Rifle Project Practice
- 1/24/25: Shooting Sports-Open Project Practice
- 1/25-27/25: LDC (Leadership Development Camp)
- 1/27/25: Shooting Sports-Air Rifle Project Practice
- 1/28/25: Shooting Sports-Archery Project Practice
- 1/29/25: Shooting Sports-22 Rifle Project Practice
- 1/31/25: Shooting Sports-Open Project Practice

February

- 2/2/25: Rocky Mountain Club Meeting
- 2/3/25: Shooting Sports Club Meeting
- 2/3/25: Shooting Sports-Air Rifle Project Practice
- 2/4/25: Shooting Sports-Archery Project Practice
- 2/5/25: Shooting Sports-22 Rifle Project Practice
- 2/7/25: Shooting Sports-Open Project Practice
- 2/9/25: Hilltop Club Meeting

- 2/10/25: Shooting Sports-Air Rifle Project Practice
- 2/10/25: Pathfinder Club Meeting
- 2/11/25: Shooting Sports-Archery Project Practice
- 2/12/25: Shooting Sports-22 Rifle Project Practice
- 2/14/25: Shooting Sports-Open Project Practice
- 2/15/25: Cloverbud Meeting
- 2/16/25: Mountain Valley Club Meeting
- 2/17/25: Shooting Sports-Air Rifle Project Practice
- 2/18/25: Shooting Sports-Archery Project Practice
- 2/19/25: Shooting Sports-22 Rifle Project Practice
- 2/21/25: Shooting Sports-Open Project Practice
- 2/24/25: Shooting Sports-Air Rifle Project Practice
- 2/25/25: Shooting Sports-Archery Project Practice
- 2/26/25: Shooting Sports-22 Rifle Project Practice
- 2/28/25: Shooting Sports-Open Project Practice

March

- 3/1/25: Project (Indoor & Animal) Add/Drop Deadline
- 3/2/25: Rocky Mountain Club Meeting
- 3/3/25: Shooting Sports Club Meeting
- 3/3/25: Shooting Sports-Air Rifle Project Practice
- 3/4/25: Shooting Sports-Archery Project Practice
- 3/5/25: Shooting Sports-22 Rifle Project Practice
- 3/7/25: Shooting Sports-Open Project Practice
- 3/9/25: Hilltop Club Meeting
- 3/10/25: Pathfinder Club Meeting
- 3/10/25: Shooting Sports-Air Rifle Project Practice
- 3/11/25: Shooting Sports-Archery Project Practice
- 3/12/25: Shooting Sports-22 Rifle Project Practice
- 3/14/25: Shooting Sports-Open Project Practice
- 3/15/25: Cloverbud Meeting
- 3/16/25: Mountain Valley Club Meeting
- 3/17/25: Shooting Sports-Air Rifle Project Practice
- 3/18/25: Shooting Sports-Archery Project Practice
- 3/19/25: Shooting Sports-22 Rifle Project Practice
- 3/21/25: Shooting Sports-Open Project Practice
- 3/24/25: Shooting Sports-Air Rifle Project Practice
- 3/25/25: Shooting Sports-Archery Project Practice
- 3/26/25: Shooting Sports-22 Rifle Project Practice
- 3/28/25: 4-H Foundation Project Scholarship Deadline
- 3/28/25: Shooting Sports-Open Project Practice
- 3/28-30/25: Youth Fest
- 3/31/25: Shooting Sports-Air Rifle Project Practice

April

- 4/1/25: Shooting Sports-Archery Project Practice
- 4/2/25: Shooting Sports-22 Rifle Project Practice
- 4/4/25: Shooting Sports-Open Project Practice
- 4/5/25: County Contest (formerly called Jamboree)
- 4/6/25: Rocky Mountain Club Meeting
- 4/7/25: Shooting Sports Club Meeting
- 4/7/25: Shooting Sports-Air Rifle Project Practice
- 4/8/25: Shooting Sports-Archery Project Practice
- 4/9/25: Shooting Sports-22 Rifle Project Practice
- 4/11/25: Shooting Sports-Open Project Practice
- 4/11-16/25: National 4-H Conference
- 4/13/25: Hilltop Club Meeting
- 4/14/25: Shooting Sports-Air Rifle Project Practice
- 4/14/25: Pathfinder Club Meeting
- 4/15/25: Shooting Sports-Archery Project Practice
- 4/16/25: Shooting Sports-22 Rifle Project Practice
- 4/18/25: Shooting Sports-Open Project Practice
- 4/19/25: MQA (Meat Quality Assurance)
- 4/20/25: Mountain Valley Club Meeting
- 4/21/25: Shooting Sports-Air Rifle Project Practice
- 4/22/25: Shooting Sports-Archery Project Practice
- 4/23/25: Shooting Sports-22 Rifle Project Practice
- 4/25/25: Shooting Sports-Open Project Practice
- 4/26/25: Cloverbud Meeting
- 4/28/25: Shooting Sports-Air Rifle Project Practice
- 4/29/25: Shooting Sports-Archery Project Practice
- 4/30/25: Shooting Sports-22 Rifle Project Practice

May

- 5/2/25: Shooting Sports-Open Project Practice
- 5/4/25: Rocky Mountain Club Meeting
- 5/5/25: Shooting Sports Club Meeting
- 5/5/25: Shooting Sports-Air Rifle Project Practice
- 5/6/25: Shooting Sports-Archery Project Practice
- 5/7/25: Shooting Sports-22 Rifle Project Practice
- 5/9/25: Shooting Sports-Open Project Practice
- 5/9-11/25: Camp Eagle (Teller County Specific)
- 5/11/25: Hilltop Club Meeting
- 5/12/25: Pathfinder Club Meeting
- 5/12/25: Shooting Sports-Air Rifle Project Practice
- 5/13/25: Shooting Sports-Archery Project Practice
- 5/14/25: Shooting Sports-22 Rifle Project Practice
- 5/16/25: Shooting Sports-Open Project Practice
- 5/17/25: Cloverbud Meeting
- 5/18/25: Mountain Valley Club Meeting

- 5/19/25: Shooting Sports-Air Rifle Project Practice
- 5/20/25: Shooting Sports-Archery Project Practice
- 5/21/25: Shooting Sports-22 Rifle Project Practice
- 5/23/25: Shooting Sports-Open Project Practice
- 5/26/25: Shooting Sports-Air Rifle Project Practice
- 5/27/25: Shooting Sports-Archery Project Practice
- 5/28/25: Shooting Sports-22 Rifle Project Practice
- 5/30/25: Shooting Sports-Open Project Practice

June

- 6/1/25: Rocky Mountain Club Meeting
- 6/2/25: Shooting Sports Club Meeting
- 6/2/25: Shooting Sports-Air Rifle Project Practice
- 6/3/25: Shooting Sports-Archery Project Practice
- 6/4/25: Shooting Sports-22 Rifle Project Practice
- 6/6/25: Shooting Sports-Open Project Practice
- 6/7/25: Rabbit Roundoff
- 6/8/25: Hilltop Club Meeting
- 6/9/25: Pathfinder Club Meeting
- 6/9/25: Shooting Sports-Air Rifle Project Practice
- 6/10/25: Shooting Sports-Archery Project Practice
- 6/11/25: Shooting Sports-22 Rifle Project Practice
- 6/13/25: Shooting Sports-Open Project Practice
- 6/15/25: Mountain Valley Club Meeting
- 6/16/25: Shooting Sports-Air Rifle Project Practice
- 6/17/25: Shooting Sports-Archery Project Practice
- 6/17-19/25: State 4-H Conference
- 6/18/25: Shooting Sports-22 Rifle Project Practice
- 6/20/25: Shooting Sports-Open Project Practice
- 6/21/25: Cloverbud Meeting
- 6/22/25: Shooting Sports-Archery Project Practice
- 6/23/25: Shooting Sports-Air Rifle Project Practice
- 6/25/25: Shooting Sports-22 Rifle Project Practice
- 6/27/25: Shooting Sports-Open Project Practice
- 6/30/25: 4-H Foundation Project Scholarship Part 2 Due (thank you, receipts, photo)
- 6/30/25: Shooting Sports-Air Rifle Project Practice

July

- 7/1/25: Shooting Sports-Archery Project Practice
- 7/2/25: Shooting Sports-22 Rifle Project Practice
- 7/4/25: Shooting Sports-Open Project Practice
- 7/6/25: Rocky Mountain Club Meeting
- 7/7/25: Shooting Sports Club Meeting
- 7/7/25: Shooting Sports-Air Rifle Project Practice

- 7/8/25: Shooting Sports-Archery Project Practice
- 7/9/25: Shooting Sports-22 Rifle Project Practice
- 7/11/25: Shooting Sports-Open Project Practice
- 7/12/25: Cloverbud Meeting
- 7/13/25: Hilltop Club Meeting
- 7/14/25: Shooting Sports-Air Rifle Project Practice
- 7/14/25: Pathfinders Club Meeting
- 7/15/25: Shooting Sports-Archery Project Practice
- 7/16/25: Shooting Sports-22 Rifle Project Practice
- 7/18/25: Shooting Sports-Open Project Practice
- 7/19/25: Fair Clean-Up Day
- 7/20/25: Mountain Valley Club Meeting
- 7/21/25: Shooting Sports-Air Rifle Project Practice
- 7/22/25: Shooting Sports-Archery Project Practice
- 7/23/25: Shooting Sports-22 Rifle Project Practice
- 7/25/25: Shooting Sports-Open Project Practice
- 7/26-8/3/25: County Fair
- 7/28/25: Shooting Sports-Air Rifle Project Practice
- 7/29/25: Shooting Sports-Archery Project Practice
- 7/30/25: Shooting Sports-22 Rifle Project Practice

August

- 8/4/25: Fair Clean-Up Day
- Turn State Fair Projects In
- Carcass Contest
- Turn Livestock Animal Record Books In

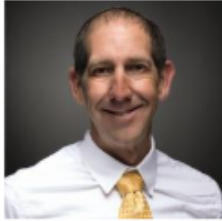
September

- 9/1/25: Rocky Mountain Club Meeting
- 9/7/25: Hilltop Club Meeting
- 9/8/25: Pathfinder Club Meeting
- 9/1/25: Shooting Sports Club Meeting
- 9/16/25: Mountain Valley Club Meeting
- 9/30/25: Last Day of the 4-H year.

October

- 10/1/25: 1st Day of the new 4-H year
- TBD-Achievement Banquet (typically end of October)

Staff



Contact Information

Darian Founds
CSU Extension Director, Teller County
719-686-5425 Office
darian.founds@colostate.edu



Contact Information

Melissa Orme
County Events Coordinator
719-686-5421 Office
719-747-4183 Work Cell
719-686-5407 Fax
ormem@tellercounty.gov



Mailing Address:
Teller County Extension
P.O. Box 928
Divide, CO 80814



Physical Location:
(Inside of the Public Health Office.)
1115 W. Highway 24 Unit 2C
Divide, CO 80814



Hours: Monday - Friday 8:00 am to 4:30 pm
*Office hours subject to change due to the needs of our community!

*Images below are clickable links to the websites.



Clubs



Rocky Mountain

1st Sunday Each Month@ 3:30
Dee Schoendaller 719-337-3085
sdaller6688@gmail.com



Shooting Sports

1st Monday Each Month@ 5:00
Bob Tyler, 719-748-1335,
eagle3tyler@gmail.com



Hilltop

2nd Sunday Monthly@ 3:30
Kendra Westfall 719-684-6259
K_snare@yahoo.com
Terri Snare 719-641-6261
snaregma@gmail.com



Pathfinders

2nd Monday Monthly @ 5:30
Ida Bertram 719-687-9804 (home)
719-310-9536 (cell)
Imbertram22@gmail.com



Mountain Valley

3rd Sunday Each Month@ 2:30
Michelle Wolff 719-338-9714
Wolff1226@gmail.com

Community Resources

*Images are clickable links to the websites.



Microsoft 365

Office 365 Education includes Microsoft Teams, Office on the web, and OneDrive. Teams is a hub for chat, assignments, and content creation, and connects students, teachers, and staff in an online classroom.

