

CSU Extension  
Teller County 4-H  
(Year Starts Oct 1)

Clubs

- \*Woodland Park Pathfinders
- \*Hilltop - Cripple Creek
- \*Shooting Sports - Divide
- \*Rocky Mountain - Divide
- \*Mountain Valley - 4-Mile

- \* 8-10 Meetings a year  
(Must attend at least half)
- \* Fundraisers
- \* Community Service
- \* Leadership Opportunities

Projects

- \*Finish at least one
- \* Held outside of the Club
- \*Complete a record book
- \* Demonstraton for each
- \*Present each Project, usually at the County Fair
- \* Usually 4-6 meetings each
- \*Almost 100 to choose from

Achievement Banquet  
to celebrate the Year

County Fair

- \*Where most projects are presented
- \*First full weekend of August and backed up to the previous Monday

County Indoor  
Champions may go to  
State Fair